

## HANNAH – THE GRACIOUS ONE

*There was a certain man from Ramathaim, a Zuphite from the hill country of Ephraim, whose name was Elkanah son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite. 2 He had two wives; one was called Hannah and the other Peninnah. Peninnah had children, but Hannah had none. 1 Samuel 1:1-2 NIV*

The name “Hannah” means “f \_\_\_\_\_, g \_\_\_\_\_”

**D** \_\_\_\_\_

L \_\_\_\_\_

B \_\_\_\_\_

P \_\_\_\_\_

C \_\_\_\_\_

T \_\_\_\_\_

**P** \_\_\_\_\_

**There was no s** \_\_\_\_\_

*3 Year after year this man went up from his town to worship and sacrifice to the Lord Almighty at Shiloh, where Hophni and Phinehas, the two sons of Eli, were priests of the Lord. 4 Whenever the day came for Elkanah to sacrifice, he would give portions of the meat to his wife Peninnah and to all her sons and daughters. 5 But to Hannah he gave a double portion because he loved her, and the Lord had closed her womb. 1 Samuel 1:3-5 NIV*

*Her husband Elkanah would say to her, “Hannah, why are you weeping? Why don’t you eat? Why are you downhearted? Don’t I mean more to you than ten sons?” 1 Samuel 1:8 NIV*

**There was t** \_\_\_\_\_

*6 Because the Lord had closed Hannah’s womb, her rival kept provoking her in order to irritate her. 7 This went on year after year. 1 Samuel 1:6-7a NIV*

**There was a r** \_\_\_\_\_ **that fell to the Lord**

*and the Lord had closed her womb. 1 Samuel 1:5b NIV*

*Because the Lord had closed Hannah’s womb, 1 Samuel 1:6a NIV*

*9 Once when they had finished eating and drinking in Shiloh, Hannah stood up. Now Eli the priest was sitting on his chair by the doorpost of the Lord’s house. 10 In her deep anguish Hannah prayed to the Lord, weeping bitterly. 11 And she made a vow, saying, “Lord*

*Almighty, if you will only look on your servant's misery and remember me, and not forget your servant but give her a son, 1 Samuel 1:9-11a NIV*

**R** \_\_\_\_\_  
*then I will give him to the Lord for all the days of his life 1 Samuel 1:11b*

“Samuel” sounds like the Hebrew for *h* \_\_\_\_\_ *by God.*

*24 After he was weaned, she took the boy with her, young as he was, along with a three-year-old bull an ephah of flour and a skin of wine, and brought him to the house of the Lord at Shiloh. 25 When the bull had been sacrificed, they brought the boy to Eli, 26 and she said to him, “Pardon me, my lord. As surely as you live, I am the woman who stood here beside you praying to the Lord. 27 I prayed for this child, and the Lord has granted me what I asked of him. 28 So now I give him to the Lord. 1 Samuel 1:24-28 NIV*

When did your mom have to “release” you?

**R** \_\_\_\_\_

**P** \_\_\_\_\_

**P** \_\_\_\_\_

**P** \_\_\_\_\_

The first 10 verses of 1 Samuel 2 is a *s* \_\_\_\_\_ of worship from Hannah

**P** \_\_\_\_\_

*Each year his mother made him a little robe and took it to him when she went up with her husband to offer the annual sacrifice. 1 Samuel 2:19*

### **Happy Ending!**

*And the Lord was gracious to Hannah; she gave birth to three sons and two daughters. Meanwhile, the boy Samuel grew up in the presence of the Lord. 1 Samuel 2:21 NIV*

*Like arrows in the hands of a warrior are children born in one's youth. Blessed is the man whose quiver is full of them. Psalm 127:4-5 NIV*

You are the bows from which your children as living arrows are sent forth. You are not the archer. The archer is the Lord. And He sees the mark upon the path of the infinite, and He bends you with His might that His arrows may go swift and far.

There are 832 \_\_\_\_\_ between birth and a child's \_\_\_\_\_ birthday.