INTRODUCTION TO THE BIBLE Survey Of The Old Testament

This study is adapted from materials developed by Dr. David Platt, President of the International Mission Board, when he was pastor of The Church at Brook Hills in Birmingham, AL

	Why Study the Old Testament?
Common Myths	
"The Old Testament is _	.,,
"The Old Testament is	"
"The Old Testament is _ "The Old Testament is _	,,,
"The Old Testament is _	,,,
The Central Message	
"The Old Testament is _	"
Н	ow Should We Study the Old Testament?
Examining Three Dimensi	ons
The	dimension.
The	dimension.
The	dimension.
	What is the Old Testament?
	The Old Testament as Literature
A collection ofbood Traditionally classified at a Law	oks according to:
Written by a variety of aut	
One	author—the Holy spirit.
Various human authors.	
Predominantly written in	the thick the transfer of the
Over a span of around 100 Earliest parts written aro	undB.C.
Latest parts written around	nd B.C.
How did we get the Old Te	

	• In AD at the Council of Jamnia, Jewish Rabbis fixed the Jewish Cannon to these books.
Trans	mitted through lated through servants.
Septuagii	nt = the Old Testament.
	When and Where did the Events of the Old Testament Take Place? The Old Testament as History
The Old	Testament is a story set in history.
Old Testa	ament history made simple
In	the beginning, then something.
 Cr 	eation life creatures made in God's image.
• Th	e Garden of eden quickly becomes the location of the of Man.
 Hu 	umankind degenerates for many generations.
	od judges the world with a, but he spares one righteous man—
	noah—and his family.
 Hu 	nmankind rebels at the tower of Babel—the result is division and dispersion.
• A	new beginning God's faithfulness to and his family.
	praham's prosperity turns into Israel's slavery.
	e
• Th	od gives Israel the the people enter the promised, where they are ruled for a while by judges.
 Ev 	entually a kingdom is established, epitomized by King David and his son Solomon.
	lomon builds a, which becomes home of the ark of the covenant and center of the people's worship.
	ter Solomon dies, the kingdom divides into Israel (Northern kingdom) and Judah (Southern kingdom).
	platry grows.
 As 	syria destroys in 722 B.C.
• Ba	bylon destroys from 597-586 B.C.
	rvivors are taken to exile in Babylon for the next years.
	remnant returns to Jerusalem and rebuilds the temple.
	t Israel still longs for the glory it knew under David.
	e Old Testament becomes a story without an

An Overview of the Books of the Old Testament

Three n	nain divisions in the	e Old Testament
The		about God's people.
	First 17 books.	-
•	Genesis – Esther (fa	airly chronological)
The		of God's people.
•	Next 5 books.	
•	Job – Song of Solor	mon
The		from among God's people.
•	Final 17 books.	
•	Isaiah - Malachi (m	najor and minor)

Methodology of our Study Overview each section.

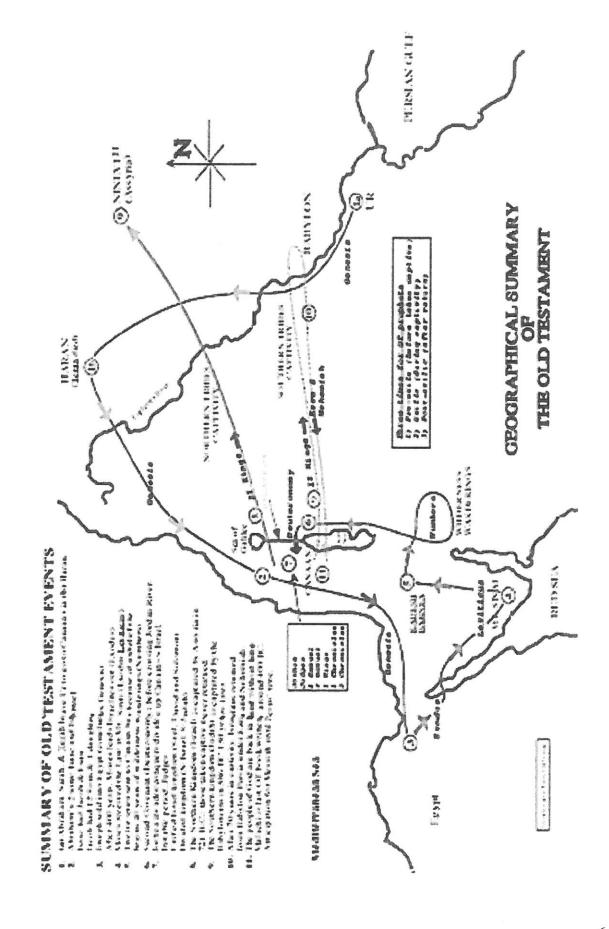
Overview each book.

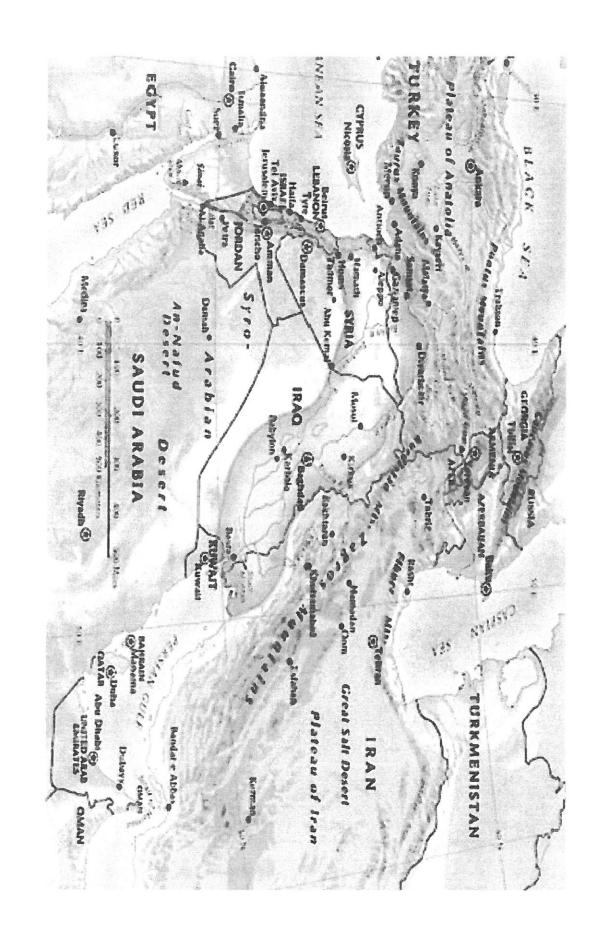
- Primary information for starters...Practical advice for study...

THE STORY ABOUT GOD'S PEOPLE...

Divided into two major categories:
• The/The Pentateuch—Genesis through Deuteronomy.
• The
The essential character of these books is narrative, telling us the story of God's people—
Genesis
Primary information for Starters
is the author of the five books of Law.
Genesis literally means " ."
Genesis literally means "" Before the fall - The beginning of creation.
After the fall - The beginning of God's plan to His creation.
Practical Advice for Study
The first chapters are foundational to the rest of the Bible.
Catch hold of the major themes
The of God.The sinfulness of man
The promise of redemption
Catch hold of the major plot—God's gracious of Abraham's family
• Abraham (12:1-25:18)
• Isaac (25:19-26:35)
• Jacob (27:1-36:43)
• Joseph (37:1-50:26)
Minor subplots
 Already looking to Christ (3:15; 22:7-14; 35:11-13; 49:8-12).
• with Adam, Noah, and Abraham.
Major in main characters.
Don't forget—Genesis wasn't written to answer question we may have
about these events.
Exodus
Primary Information for Starters
Literally means ""
God is all-powerful and mighty to(1-19).
God is faithful to His covenant (20-40).
Practical Advice for Study
Notice three defining moments in Israel's history
• The deliverance from slavery.
• The significance of God's
• The terms of the covenant

Key Chapters
• Exodus 12 – The sacrifice of the
• Exodus 20 – The giving of the
Key Places
• Egypt
• The Red Sea
Mount Sinai
Recognize both the sovereignty of God and the of man.
• God hardens Pharaoh's heart (4:21; 7:3; 9:12; 10:1, 20, 27; 11:10; 14:4, 8, 17).
• Pharaoh hardens his heart (7:13, 14, 22; 8:11, 15, 28; 9:7, 34, 35; 13:5).
If we don't understand Exodus, we won't understand the!
· · · · · · · · · · · · · · · · · · ·
Leviticus
Primary Information for Starters
Takes place at Mount Sinai.
Referred to as "The Law of the"
A book about (mentioned over 90 times!).
A book about
Practical Advice for Study
Two main sections
• Fellowship with God through offerings (1-17).
• Fellowship with God through living (18-27).
One main chapter
• Leviticus 16 – The Day of
• "Atone" = "to cover" (used 45 times in the book!).
Necessary elements
A priest.
A sacrifice.
Don't miss the practical application
• God is
• Sin is
• God is





Old Testament Overview

femon	Penods and Evens	Consumporary Culmers	Old Testament Books Winsten
Adam	Before the PAT PLAPEHS Creation Flood	Prehimorical Era	
Abraham, kisac Jacob, Joseph	PATRIAPCHS Abraham enversible land c. 2090 Na. Joseph Prime Minister c. 1885-1805 Na.	Paniarchal Narraines reiler culture of Mesoporamia and Egypt	Job?
	EGYPTIAN 90JOURN c 1875 - 1445 bc.	Egypt enslates the Ernelites	
Moses	WILDEPNESS WANDERING c 1445 - 1405 bz.		Genesis, Erodus, Levificus, Numbers, Dentronomy
Joshua Deborsh Gideon, Jephshah Samoos	CONQUEST AND JUDGES C 1405 - 1050bc.	Prince occupied, various nations oppress Israd	Johus Jodge
Samuel Saul Durid, Solomon	UNITED MONARCY Exablished 1990 by:	Surrounding nations defeated by Breef	Park, Samuel, Peatrus, Song of Solomon, Proverby, Exteniums
DIVIDED MONARCHY 931 - 722, Divided 931			
90UTH: Rehobosm	NORTH: Javbourn I	Arman länglon 931 - 732	
Jehocophus Uzitah	Ahat- Jeroboara II		Obalish, Joel Joush Amos, Hosea Isaish Micoh
Hezitish		Fall of Aram c 732 Asserting domination of Determs 745-650	Matom, Zephinish
Joeinh	Fall of Sameria c 722 JUDAH ALONE 722-586		Joenish Lamenarions Habakhak Kings Caniel Exclid
	Caniels Capitalry		
	Exhicls Captivity		
kunish	Fallof Jerusaken c. 506	Balylonian Supremacy	11
Zeublabel Haggi Zechariat	RESTOR ATION 538 - a 400 Second Temple	625 - 539 Mede-Perain Pak 539 - 334	Hagyi, Zeckerüh
On Assessment To The Control of the	Ezni Penra c 455		Chronicles, Esra Earther
Malschi	Nebenishis Perun c. 444		Mehemiah, Malachi

Numbers
Primary Information for Starters
Named for accounts in 1-4 and 26-27.
God honors faith and punishes unbelief.
The root of sin is
Practical Advice for Study
Look for six definite failures of God's people between the census records.
• Complaining (10:11-12:16)
• at Kadesh-Barnea (13:1-14:45)
• Rebelling (15:1-19:22)
• <u>(20:1-29)</u> • Complaining (21:1-35)
• Complaining (21:1-35)
 Adultery and Immorality (25:1-18)
See the price of unbelief in the geography and time frames of Numbers.
 Geography
Sinai (1:1-10:10)
Journey to Kadesh (10:11-13:25)
Encamped at Kadesh (13:26-20:21)
Journey to Moab (20:22-21:35)
Encamped at Moab (22:1-36:13)
• Time Frames
1-10-20 days.
11-14-70 days.
15-20 – years.
21-36-5 months
See the God who is faithful despite His people's failures.
Doutowonomy
Primary Information for Starters
" Law"—restating the Law to the new generation. A of the covenant as they prepare for the Promised Land.
A of the covenant as they prepare for the Promised Land.
Practical Advice for Study
See how the Law applies to of God's people.
the Shema (6:4-5)
• One God.
• One Word.
• One (repeated at least 20 times).
Look for their
 Anticipation of the land.
• Commitment to the .
A new generation.
A new challenge.
A new
New temptations.

Read it closely it's the most	book in the Bible (356 times—190 in the
New Testament!).	
THE NEXT 12 BOOKS IN THE STORY	
Pre-monarchy – 3 Books	
 Continuing the story—Joshua and Judg 	ges
• (spotlight possibly	around Judges 10)
Monarchy -6 (3 double books).	
 Continuing the story—Samuel and Kir 	ngs
• (spotlight around	the Davidic kingdom)
Post-monarchy − 3 Books	
 Continuing the story—Ezra and Nehen 	niah
• (spotlight during t	he time of Ezra)
Y 1	
Joshua Primary Information for Starters	
Primary Information for Starters	1 - 211
Joshua's name literally means "The Lord In Greek, the name is equivalent to "	a will
in Greek, the name is equivalent to	
The people of God claim the inheritance	
God will keep His(21:43-45).
Practical Advice for Study	
See the journey into the Promised Land.	
 May even be good to read with a m 	ap nearby.
•(1:1-5:12)	
• Take (5:13-12:24)	
• Divide (13-21)	
•(22-24)	
Judges	
Primary Information for Starters	
	leaders) to deliver His people out
from under their sin.	icaders) to deriver this people out
Key Theme: Disobedience results in jud	amant
Key Verse: "Every man did that which v	
Key Chapter: 2—a miniature version of	the whole book (summary in 2:10-19).
Practical Advice for Study	
Observe the structure of oppression and	deliverance.
• Failure to conquer the land (1:1-2:9	
• Failure to keep the law (2:9-3:6)	<i>'</i>
• and	(repeated 8 times from 3-16)
• Failure to conquer the land (17-18)	
• Failure to keep the law (19-21)	
Observe the cycle of disobedience and v	ictory (3-16).
• .	
• Ruin.	

Repentance.
•·
• Rest.
Observe the gradual deterioration of Israel.
Ruth
Primary Information for Starters
Ruth means "friendship."
Overall purpose is to the royal lineage of King David (and Jesus).
Boaz, a kinsman-redeemer, pays the price to bring Ruth, a Moabite, into the people of
God.
December 1 Administration from Company
Practical Advice for Study
Pay attention closely to the transition in Naomi's life
• From emptiness to fullness (1).
 From despair to (2-3). From barrenness to inheritance (4).
Even in the darkness of God's people, He shines the of His covenant
Don't miss the point
• Connect 4:13 with Genesis 12:1-3.
• Connect 4:14 with Matthew 1:1-7 (especially 1:5).
Connect 4.14 with Matthew 1.1-7 (especially 1.5).
1 and 2 Samuel
Primary Information for Starters
Time frame: From Samuel's birth (1100) to the end of David's kingship (970).
Overall theme:
 1 Samuel depicts transition from theocracy to monarchy.
 2 Samuel depicts David's dynasty as king.
Three key characters:
 Samuel (1 Samuel 1-7) – the last judge; anoints first two kings over Israel.
• Saul (1 Samuel 8-15) – Israel's first king.
• (1 Samuel 16 – 2 Samuel 24) – Israel's second and most
important king.
Key verse: 1 Samuel 15:22 – "To obey is better than sacrifice."
Practical Advice for Study
Look for how the King of Israel was expected to be to the covenant.
• Saul's disobedience to the covenant – 1 Samuel 15.
 David's obedience to the covenant - 2 Samuel 7.
Pay attention to the in 1 and 2 Samuel:
• From the rule of periodic judges to a more permanent monarchy;
• From a typical worldly expectation of a king to a king that is loyal to the Lord;
• From no central place of where God's name dwells to a new center in Jerusalem.
Even as a king after God's heart, David's life demonstrates the need for another King
who will come in purity and absolute loyalty to the Lord.
• His kingly is described in one chapter (8).

 His kingly 	and its effects are described o	ver eleven chapters
(10-20).		,
1 - 10 17		
1 and 2 Kings		
Primary Information for Starte		(070.5(0)
This abronals are grouped:	hundred years of Israelite histor	ry (970-560).
• 970-931 – Division o	into four segments, each ending with a m	najor
		1. a a. C.41. a. 41 a
David.	ughter of all but one of the crown-prince	neirs of the throne of
• 841-722 – Fall of Sar	maria to Assyria	
• 722-586 – Fall of Jero	usalem to Babylon	
Two major themes:	asarchi to Baoyion	
	of Israel as God's people.	
• The	of prophets who proclaim God's Wo	ord
	P-P was processing God 5 We	
Practical Advice for Study		
The overall structure		
 The united kingdom (
	(1 Kings 12 – 2 Kings 17)	
 The captive kingdom 	(2 Kings 18-25)	
Covers 39 kings from the u	united and divided monarchy.	
Covenant loyalty is the me	easure of success or downfall for a king.	
• of the 1	19 Northern kings followed the Lord.	
• of the 2	20 Southern kings followed the Lord.	
Asa, Jehosophat, Jo	oash, Amaziah, Uzziah, Jotham, Hekekia	h, Josiah
As kings are disloyal, God	raises up like Elijah	and Elisha to
accomplish His purpose.		
1 and 2 Chronicles		
Primary Information for Starter	rs	
Final book in the Hebrew E		
Possibly written by		
Written more from a spiritu	ual kingdom perspective.	
		d and Solomon.
 Demonstrates the bles 		gs in Judah.
 Pictures a more idealis 	zed representation of the kingdom of Go	
	and Israel's wholehearted wo	
		1
Practical Advice for Study		
Understand the perspective	of the author – trying to	the kingdom.
The story told in the chroni	icles has three parts:	
	icles 1-9) – Don't get bogged down!	
	Chronicles 10 - 2 Chronicles 9)	
 Divided Monarchy in 	Judah (2 Chronicles 10-36)	

see the emphasis on God's goodness when the	_ of God is renewed in
Israel	
• When the ark is brought to Jerusalem (1 Chronicles 16:34).	
• When the ark is brought into the temple (2 Chronicles 5:13).	
• When the temple is consecrated (2 Chronicles 7:3).	
when the temple is consecrated (2 chrometes 7.5)	
Egra Nahamiah	
Ezra - Nehemiah	
Primary Information for Starters	
One book in the Hebrew Bible as they tell one story.	
• The return of the to Jerusalem.	
• The rebuilding of the .	
• The rebuilding of the city	
The author is likely Ezra or Nehemiah.	
"Ezra" = "helper;" "Nehemiah" = "God is comfort."	
God sovereignly works to His people for	His glory
1115 ptop10 101 .	ino grory.
Practical Advice for Study	
Overall structure	
• National Restoration (Ezra 1-6)	
 Spiritual (Ezra 7-10) Physical Repair (Nehemiah 1-6) 	
• Spiritual (Nehemiah 7-13)	
See both the physical and spiritual reform.	
 Rebuilding the temple and walls. 	
 Repenting of sin. 	
• Repenting of sin. • Renewing the (Ezra 10; Nehemiah 9	-10).
Nehemiah 8-10 is the high point of the story with a covenant-r	enewal ceremony.
and obedience to the Word are at the hear	
Esther	
Primary Information for Starters	
Events take place before or during time of Ezra.	
God's providence is evident, though His name is	mentioned.
Four main characters	inclinioned.
• Persian King Xerxes (mentioned by name 29 times)	
• Haman (mentioned by name 48 times)	
 Mordecai (mentioned by name 54 times) 	
• Esther (mentioned by name 48 times)	
The people of Israel are saved by God's providence from	•
Practical Advice for Study	
Though God's name is not mentioned, look for evidence of His	S .
• Esther being chosen	
• Mordecai discovering the plot to kill the king	
• Casting lots to destroy the Jews	
• The king's welcome to Esther after ignoring her for a mor	nth

Compare Esther and Proverbs • Esther 3:7 with Proverbs 16:33 • Esther 5:9-14 with Proverbs 16:18 • Esther 7:10 with Proverbs 11:8 • Esther 5:1-4 with Proverbs 21:2 Recognize the ______ of the godly on the lost. What does this mean for the way we use our influence? REVIEW: THE STORY ABOUT GOD'S PEOPLE EDEN - (Genesis 1-2) - People - God's Blessing on His People THE FALL - (Genesis 3-11) - People—God's Blessing and Judgment PATRIARCHS - (Genesis 12-50) EXODUS & CONQUEST - (Exodus-1 Samuel 8) MONARCHY - (1 Samuel 9 - 1 Kings 11; 1 Chronicles - 2 Chronicles 9) ANARCHY - (1 Kings 12 - 2 Kings; 2 Chronicles 10 - Esther) THE WRITINGS OF GOD'S PEOPLE... Also known as and wisdom literature. Stand in the final position of the Hebrew Bible. Include man's _____ to the words and deeds of God found throughout the Law and the Prophets. Divine speech is Divine speech is ______.

Primary theme: The ______ of the Lord is the beginning of wisdom" (Proverbs 1:7). Job Primary Information for Starters... A lot of questions... • Written anonymously. • Written most likely during the patriarchal period. Job was a real man in real history (Ezekiel 14:14-20; James 5:11). The Question: How and why do the _____ suffer? God is completely sovereign in His dealings with His people and will never allow anything to come to them which is not for their _____ and His _____.

• The king's deep concern for Esther's welfare...

Practical Advice for Study
Remember
 This is an Oriental book.
• This is a poetical book.
• This is a book.
• This is a book. Don't be too intimidated by the structure
• Prologue (1:1-2:13)
• Poetry (2:14-42:6)
Three dialogues (4-27)
"Where does come from?" (28)
Three monologues (29-41)
• Epilogue (42:-17)
Don't look for an answer.
Practically
• God is Sovereign.
• Suffering is a God extends to His children.
 God is Sovereign. Suffering is a God extends to His children. God is glorified when suffering saints Him.
Psalms
Primary Information for Starters
Psalm = "a poem sung to musical accompaniment."
The of the Jewish nation.
W ritten by many authors from the early monarchy until after the exile.
 David, Asaph, the sons of Korah, others
Express trust in and praise to the Lord for His greatness and goodness.
The Lord is the sovereign of the universe and the nations.
Practical Advice for Study
Five divisions, each concluding with a doxology, which reflect Israel's:
• Book 1 (1-41)
• Book 2 (42-72)
• Book 3 (73-89)
• Book 4 (90-106)
• Book 5 (107-150)
Types of Psalms
• Personal
• Personal
• Corporate praise
• Corporate lament
Also includes wisdom psalms and royal psalms.
• Psalm 22 – The crucified Savior.
• Psalm 23 – The
• Psalm 40:68 – The sacrifice.
• Psalm 118:2-3 – The stone.

Proverbs
Primary Information for Starters
"Proverb" = ""
Solomon wrote most of Proverbs.
Foundational Passage: Proverbs 1:1-7.
Major themes:
Attain wisdom and reject
Walk in righteousness and avoid
Practical Advice for Study
Read a of Proverbs a day.
Overall structure
• Preface (1:1-7)
• Introduction (1:8-9:18)
• Proverbs of Solomon I (10:1-22:16)
• Sayings of the Wise I (22:17-24:22)
• Sayings of the Wise II (24:23-34)
• Proverbs of Solomon II (25:1-29:27)
• Sayings of Agur (30:1-33)
• Sayings of Lemuel (31:1-31)
Reminders about proverbs
•
• Practical.
•
• Variety of techniques.
• Not guarantees, but guidelines.
• advice, but not exhaustive.
The goal of wisdom literature is to the Word to practical living.
is the wisdom of God (see 8:22-31).
is the wisdom of God (see 8.22-31).
Ecclesiastes
Primary Information for Starters
W ritten by "the" – likely Solomon (1:1-2, 12).
Key question: Is really worth living?
Key words: man, labor, under the sun,, wisdom, evil.
Practical Advice for Study
One of the most difficult books in the Old Testament.
Look for major ideas:
• God is the Reality, the Creator of all.
 God's ways are not always understandable.
 Life does not always progress as expected.
• is the ultimate equalizer.
Don't forget – Ecclesiastes is a book without an
Practical application
• Enjoy the blessings of God

 Fear God. 	
•	God's Word.
Song of Songs	
Primary Information	
	of all songs!
Like Esther, Song of S	Songs never mentions the name of God.
	ne sexual love between a man and woman.
Practical Advice for Study	<i>7</i>
Three main characters	
• The woman (lead	ling role) – "Beloved"
• The man – "	,,
• The woman's con	mpanion's ("the daughters of Jerusalem") – "Friends"
Three possibilities for	interpretation
•	– A man and a woman.
•	God and His people, Israel.
•	- Christ and His church.
See the	and unquenchable nature of true love.

THE PROPHETS FROM AMONG GOD'S PEOPLE

Picture the prophets as God's	on the story of God's people
Remember the historical context	
· A time of political, military, economic, and so	cial upheaval;
A time characterized by much	to God's covenant;
· A time of international shifts in the balance of	power.
Remember that prophets speak of both the	future and the
future.	
Remember that much of the language of the prophe	ts was
Isaiah [Prophet to Judah]	
Primary Information for Starters	
"Isaiah" = "the Lord"	
Time period: 760-680 B.C.	
Historical setting: Isaiah prophesied concerning	the destruction of Israel by
and the exile in Babylon.	
God's people (and all nations) are destined for	judgment and salvation.
Practical Advice for Study	
Two primary sections comprise this miniature _	:
• Present (1-39)	
39 books that display the effects of s	in and the judgment of God.
• Future (40-66)	3
27 books that describe the merciful s	servant and the comfort of God.
Look for four major ideas:	
• The Lord is the "Holy	of Israel" (mentioned 30 times)
 Israel is the Lord's "holy 	" (62:12).
 Jerusalem is God's "holy 	" (62:12). " (48:2) and "holy mountain" (11:9;
27:13).	
• The Lord is calling the Gentiles (the nation	as) to worship Him (2:2; 56:7)
Isaiah gives a rich picture of Christ	
• His birth (7:14).	
• His life (61:1-2).	
• His (52:13-53:12).	e e e e e e e e e e e e e e e e e e e
• His resurrection (55:3).	
Jeremiah [Prophet to Judah]	
Primary Information for Starters	
"Jeremiah" = "The Lord	,,
Time period: 626-586 B.C.	

its destruction at the hands of
its destruction at the hands of A call to and return to covenant loyalty to God.
Key Chapters
• Jeremiah 7 – The address.
• Jeremiah 31 – The new
determan 31 – The new
Practical Advice for Study
Jeremiah is the book in the Bible.
Overall structure
• Personal – God's call to Jeremiah (1)
• National – Messages to Judah (2-33)
• Personal – Jeremiah's(34-45)
• International – Messages to the nations (46-51)
• Personal – God's vindication of Jeremiah
God's heart for His people is revealed through the of His
prophet.
Learn from object lessons.
• Potter's clay (18), clay pots (19), and baskets of figs (24).
The case of figs (21).
Lamentations [Written by Jeremiah]
Primary Information for Starters
"Lamentations" = " poems."
Time period: 586-585 B.C.
Historical setting: The of Jerusalem at the hands of Babylon.
Reveals the heart of God over sin.
Practical Advice for Study
Each chapter is a separate funeral poem.
The verses in each chapter are arranged in an where the first letter of
each stanza (verse) corresponds to the Hebrew alphabet.
• Chapter 3 is the climax
the weight of the destruction of the people of God – famine, thirst,
cannibalism, rape, slaughter.
Key Passage: Lamentations 3:22-24
• Great is your
Ezekiel [Prophet to Judah while in Exile]
Ezekiel [Prophet to Judah while in Exile] Primary Information for Starters
"Ezekiel" = "God" Time period: 592-570 B.C.
Historical setting: Prophegying to the Jame hald
Historical setting: Prophesying to the Jews held by Babylon.
"The of the Lord came to me" (approximately 50 times) Ezekiel's twofold purpose:
Promote and faith.Stimulate hope and trust.
Sumulate hope and trust.

Practical Advice for Study
Overall structure
• Introduction – God calls Ezekiel (1-3)
• The Judgment against Judah (4-24)
• The Judgment against the Nations (25-32)
• The Restoration of God's People (33-48)
Reads like a book – filled with symbolic actions, visions, allegorical
pictures.
Emphasizes the glory of God in His
Frekiel out his prophecy
Ezekiel out his prophecy. • Play at war (4:1-3).
• Lie on his side a certain number of days (4:4-17).
• Shave his hair and beard (5:1-4).
• Act like someone fleeing from war (12:1-16).
• Sit and sigh (21:1-7).
• Endure the death of his (24:15-27).
Daniel [Prophet to Judah while in Exile]
•
Primary Information for Starters "Daniel" = "God is my"
Time period. Lete sixth continue (525 D.C.2)
Time period: Late sixth century (535 B.C.?)
Hstorical setting: Daniel had been deported to Babylon and served in three different
kingdoms: Babylonia, Media, Persia.
Wrtten in Hebrew and Aramaic. God is sovereign over all and all history.
God is sovereign over all and all history.
Practical Advice for Study
Practical Advice for Study Oerall structure
• Personal History - Court stories (1-6)
 Prophetic Ministry - Apocalyptic visions (7-12)
Daniel's prophecy covers time from captivity of Jerusalem to Christ's to
earth to judge the nations and establish His kingdom.
cartif to Juage the nations and establish this kingdom.
Hosea [Prophet to Israel - Though he was from Judah]
Primary Information for Starters
"Hosea" = " "
Tme period: 758-722 B.C. (see 2 Kings 15-17)
Historical setting: Prophesying to Israel preceding their captivity by Assyria.
God's unfailing love for an people.
people.
Practical Advice for Study
Overall structure
• The of Israel's unfaithfulness (1-3)
• The prophecy of God's faithfulness (4-14)
The sins of Israel (4-7)

The judgment of Israel (8-10)	
The restoration of Israel (11-14)	
Note Hosea's metaphors	
• To describe – lion, leopard, bear eagle, husband, over, parent.	
• 10 describe – adulterer, snare, heated oven, senseless dove,	
faulty bow, headless talk, a baby refusing birth, mist, chaff, smoke, like a twig o	n
water.	
Feel the heart of a God who judges unfaithfulness, yet with love for His people.	
Joel [Prophet to Judah]	
Primary Information for Starters	
Time period: unknown.	
Historical setting: Following a plague among God's people.	
Historical setting: Following a plague among God's people. The impending is a day of judgment and salvation.	
o and of journal out the following	
Practical Advice for Study	
Overall structure	
• The day of the Lord typified (1:1-2:17)	
• The day of the Lord prophesied (2:18-3:21)	
"Day of the Lord" – when God will pour out His on the Gentile	
nations because of their sins against israel.	
See major biblical throughout: God's wrath against sin, the need for	r
repentance, the grace, salvation, and the spirit of God.	
julia de Spani de Sou.	
Amos [Prophet to Israel although he was from Judah]	
Primary Information for Starters	
"Amos" = ""	
Time Period: 765-750 B.C. (see 2 Kings 14:23-15:7)	
Historical setting: Prophesying in a time of approximately 25	
years before Israel's destruction.	
God has rejected Israel's religious and social practices.	
Practical Advice for Study	
Overall structure	
 Amos looks around - Judgment on the Nations (1-2) 	
• Amos looks Judgment on God's People (3-6)	
• Amos looks ahead - Visions of Destruction and Ultimate Restoration (7-9)	
See two primary offenses against God:	
• syncretism (1:7-8; 4:4-5; 5:21-26; 8:10, 14).	
injustice (2:6-8; 3:9-10; 4:1; 5:7, 10-13, 15, 24; 6:12; 8:4-6).	
Consider the between these two offenses and the two great	
commandments in the new testament.	

Obadiah [Prophet to Judah]

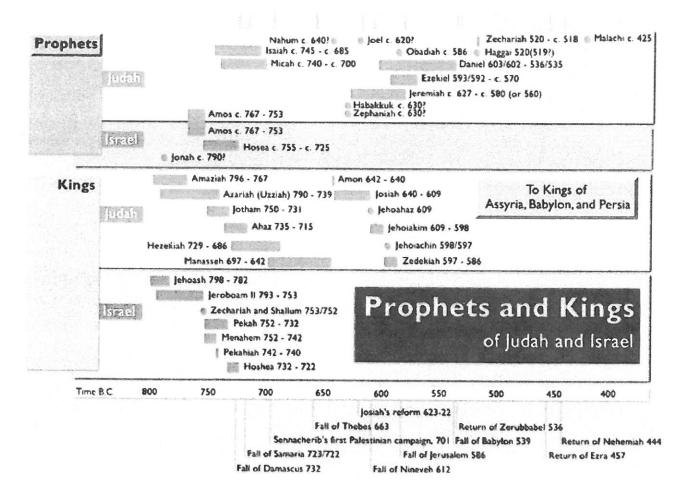
Trimary Information for Starters	
Time period: 586 B.C.	
Historical setting: Probably just after the fa	all of Jarguelem
Prophecy of God's judgment on	an of Jersualem.
Trophecy of God s judgment on	for their sins against God's people.
• Edom – descendants of	·
• Israel – descendants of	·
Practical Advice for Study	
book in the old testament.	
Overall structure	
• The coming doom of Edom (1-16)	
• The coming restoration of Israel (17-2	21)
Read Obadiah alongsida Daalm	.1)
Read Obadiah alongside Psalm	
Be reminded of God's ultimate	over earthly powers.
Jonah [Prophet to Nineveh but from Judah]	
Primary Information for Starters	
Time period: 780-750 B.C.	
	yrians were a cruel, heartless people, hated by
the people of Israel.	yrians were a cruci, heartiess people, hated by
	ovvlodes the
the nations.	owledge the of God for
Practical Advice for Study	
Overall structure	
• Jonah's(1)	
• Jonah's Repentance (2)	
 Assyria's Revival (3) 	
• Jonah's Rebellion (4)	
Imagine reading this from the	of an Israelite.
Connect the story of Jonah with the	of God's blessing in Genesis
12:1-3.	
Micah [Prophet from Judah but he predicts the	downfall of Samonia and the assertion
desolation of Judea.]	downtan of Samaria and the eventual
Primary Information for Starters	
Time period: 740-686	
Historical setting: A contame and Clarical to	
Historical setting: A contemporary of Isaiah bef	ore Assyria's destruction of Israel.
God's judgment on and	<u> </u>
Practical Advice for Study	
Composed of three sermons (1-2; 3-5; 6-7).	
Each sermon includes two emphases:	
• Oracles of judgment.	
Oracles of future hope.	
Structure of prophecy reflects	of C = 12= i== 1
of acture of propriety reflects	of God's justice and mercy.

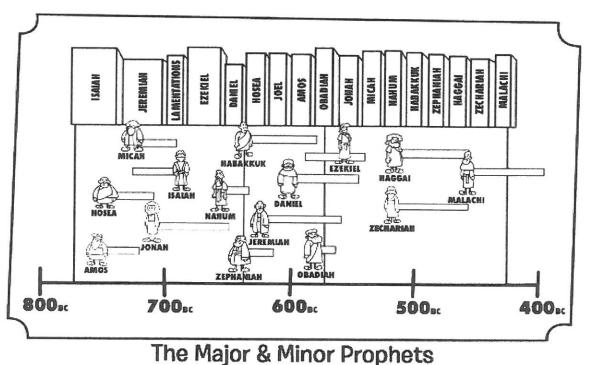
Nahum [From Judah prophesied the fall	of Ninevah, Assyria that occurred in 612 B.C.	I
Primary Information for Starters		2
Time period: 630-610 B.C. (see 2 Kings	s 17-23)	
Historical setting: Assyria had co	onquered israel and was at the peak of power, and	1
Nahum prophesied concerning h	ner destruction.	
God is sovereign and will	judgment against evil.	
Practical Advice for Study		
See the variety of	of prophecy - hymn, salvation, doom, taun	t
dirge.	or propincy mynin, survetion, doom, taun	
	and grace can also be the God of	
and judgmen	ent	
and judgines	110.	
Habakkuk [Prophet to Judah – a Contem	morary of Jeremiahl	
Primary Information for Starters	.porary or ocremian	
Time period: sometime between 625-586	6 B C (see 2 Vings 22 22)	
Historical setting: The time period le	eading up to Babylon's attack on Jerusalem.	
How do people	h ovil while Cod some to de soul i so	
How do people with	in His institute of the seems to do nothing?	
God's people call	_ in His justice, power, and faithfulness.	
Practical Advice for Study		
The overall structure:		
100004040000 00000000000000000000000000	I I (1 2)	
• The Prophet's Dialogue with the		
• The Prophet's Prayer to the Lor	rd (3)	
The overall truth: God will do something	g about human	
Zephaniah [Prophet to Judah]		
Primary Information for Starters		
Time period: sometime between 640, 600	0 B C (2 Kin - 22 22)	
Time period: sometime between 640-609	7 B.C. (see 2 Kings 22-23)	
of Ismanlan	ry of Habakkuk, leading up to Babylon's destruct	ion
of Jerusalem.		
God is bringing	judgment andsalvation to	O
Judah.		
Practical Advice for Study		
Overall structure		
• God will judge Judah (1:1-2:3).		
• God will judge the Nations (2:4-	,	
• God will restore His people (3:8	/	
The of the Lo	ord (17 times between 1:7-2:3) – a coming Day or	f
Judgment on the wicked.		
God's people will one day exchange	for honor.	
II		
Haggai [Prophet to Judah after the Exile]		
Primary Information for Starters		
Time period: Around 520 B.C. (see Ezra	1.6)	

Historical setting: The people had returned to Jerusalem from the exile and had stalled work on rebuilding the
God's people must rebuild His temple to restore their
Practical Advice for Study Overall structure • The First Word – rebuild the temple (1:1-11). • The Second Word – continue the work (1:12-2:9). • The Third Word – commit to purity (2:10-19). • The Final Word – trust the Lord (2:20-23). Remember the significance of the temple in Israel's history. Note the between present hope and future glory regarding the temple (2:1-5, 6-9).
Zechariah [Prophet to Judah early after the exile]
Primary Information for Starters
"Zechariah" = "The Lord" Time period: starting in 520 and extending into the 400s.
Historical setting: A contemporary of Haggai in post-exilic Jerusalem.
Two primary themes:
• Israel's city () will be restored to peace and glory.
• Israel's king () will be slain for the sins of his people and will
triumph over his enemies.
Practical Advice for Study Overall structure: • Visions of Deliverance and Restoration (1-8) • Victory of God Over All Nations (9-14) Keep in mind both present and future fulfillment in Zechariah's prophecy. Compare Zechariah 11-13 with
Malachi
Primary Information for Starters
"Malachi" = "My"
Time period: Around 460-400 B.C.
Historical setting: Postexilic Jerusalem close to the time of the reforms of Nehemiah and
Ezra The Lord is
The Lord is to His covenant and requires faithfulness from his covenant people.
Practical Advice for Study
Contains six disputes between the Lord and His people regarding their covenant disloyalty, each following a similar pattern:
• The Lord confronts the people.
• The people the Lord.
• The Lord responds to the people.

Compare the sins described in Malachi with Ezra 9-10 and Nehemiah 13.

Concludes with ______ of a coming messenger of the covenant.





Survey of the New Testament

HOW SHOULD WE STUDY THE NEW TESTAMENT? EXAMINING THREE DIMENSIONS

9	The dimension.
	The historical dimension.
9	The dimension.
	What Is The New Testament?
	The New Testament As Literature
•	A collection of books
•	Written by one divine author and approximately human authors
	In Koine Greek, the common language of the people
•	Over a span of less than 100 years.
•	Three key genres in New Testament literature
	• Historical
	• Epistle.
	• Revelation.
ф	Three key characteristics of New Testament literature
	• Historical
	 Textual authenticity.
	• Divine
	When And Where Did The Events Of The New Testament Take Place
	The New Testament As History
•	The Intertestamental Time Period
	Persian Rule
	• Greek Rule
	 Maccabean Period: 166-63 B.C.
	• Period: 63 B.C. – New Testament.
	The second state of the second by second to a second secon
•	The Timeline of the New Testament
	• The life of Christ begins between 4-6 B.C. at the earliest.
	• The book of Revelation is written near the close of the first century.
•	The Timeliness of the New Testament
	• The right time
	• The right time religiously.
	• The right time culturally.
	8
	• The right time

AN OVERVIEW OF THE BOOKS OF THE NEW TESTAMENT

Three primary divisions:
 The of the New Testament. About 60% of the New Testament.
 About 60% of the New Testament.
• First 5 books.
• Matthew – Acts.
• The of the New Testament.
• Next 21 books.
• Romans – Jude.
• The of the New Testament.
• Final book.
• Revelation.
Methodology:
Overview each section.
Overview each book.
 Primary information for starters
Practical advice for study
THE STORY OF THE NEW TESTAMENT
The life and ministry of (Matthew - John).
Written for the same primary
Written from different viewpoints.
• Written for different
The life and ministry of the (Acts).
• "Part Two" of Luke's Gospel.
Matthew
Primary Information for Starters
• Written
 By Matthew, a Jewish tax collector. In the 70s-80s A.D., soon after the destruction of the
• To Jewish Christians and/or Jews considering faith in Christ.
• Primary theme: Jesus is the " of the Jews."
• Key Verses: 1:20-23; 16:13-20; 28:18-20.
Proportional Advisor Con Con La
Practical Advice for Study
 Look for the focus on the " of God" in the book's overal structure:
• 1 – 4:11 – Introduction of the King.

• 4:12-7:29 – Proclamation of the kingdom.
• 8:1-10:42 – The power and mission of the kingdom.
• 11:1-13:52 – Questioning of the kingdom.
• 13:53–18:35 – Opposition to and confession of the kingdom.
• 19:1-25:46 – Reception and rejection of the kingdom.
• 26–28 – Victory of the King.
• Look up there's 129 references of allusions to 25 of
the 39 Old Testament books!
• When reading about the teachings of Jesus, remember to put yourself in the
hearers' shoes.
Mark
Primary Information for Starters
• Written
 By John Mark, who was close to
• Between 65-70 A.D.
 To Gentile Christians in Rome who were suffering persecution.
• Primary theme: Jesus is the "Suffering of God."
• Key Verses: 8:31-38; 10:43-45
Practical Advice for Study
• Keep up! Mark shows Jesus constantly on the move.
• 41 times he says, "And"
• Notice that almost of his Gospel is devoted to events in the
last week of Jesus' life.
Overall structure:
• The Servant's Ministry in Galilee (1-9)
• The Servant's Journey to Jerusalem (10)
• The Servant's Last Week of Ministry (11-15)
• The Servant's Victory (16)
• NOTE: The Gospels - "see together"
• The certainty:
Matthew, Mark, and Luke "see" the life and ministry of Christ in a very
similar way.
• The confusion:
Is Mark the primary source for Matthew and Luke?
% of Mark's words are in Matthew.
% of Mark's words are in Luke.
Is there an unknown source that was a foundation for these books?
• The conclusion:
Matthew, Mark, and Luke did not write their Gospels in
from one another.
Luke
Primary Information for Starters
• Written
- WILLUCII

 By Luke, a Gentile physician, historian, and companion of In the 70s or 80s A.D.
• To Theophilus, primarily for Gentile Christians.
Primary theme: Jesus is the perfect "Son of Man" who brings
to both Jews and Gentiles.
• Key verses: 1:1-4; 15; 19:10 (theme verse).
Practical Advice for Study
• See how the overall structure works leads geographically toward :
• Introduction of the Son of Man (1-4:13)
• The Son of Man in Galilee (4:14-9:50)
• The Son of Man in Judea (9:51-13:21)
• The Son of Man in Perea (13:22-19:27)
• The Son of Man in Jerusalem (19:28-24:53)
• Notice the emphasis on the Gospel as "good news for the poor" and the need for followers of Christ to honor Christ with their money (3:10-14; 12:13-21; 6:1-13:16:10-31:10:1-10)
13; 16:19-31; 19:1-10). • Make notes each time you see and/or the Holy Spirit
mentioned.
mentioned.
John
Primary Information for Starters
• Written
• By John, the "disciple whom Jesus loved."
• Sometime between 70-90 A.D.
• To the
• Primary theme: Jesus is the eternal "Son of God."
• Key verses: 1:1-14; 3:16; 20:30-31 (theme verse).
Practical Advice for Study
 Circle/underline key words that summarize the message of the Gospel:
Father (137), (98), world (78), send (60), love (57), life,
light and darkness, truth, witness, glory, eternal.
 Note the seven "I AM" statements of Jesus.
• Bread of Life (6:35, 41, 48, 51).
• Light of the World (8:12; 9:5).
• Door of the Sheep (10:7, 9).
• Good Shepherd (10:11, 14).
• Resurrection and the Life (11:25).
• The Way, the Truth, and the Life (14:6).
• The True Vine (15:1, 5).
• John highlights the Incarnation, using seven "" to
demonstrate the deity of Christ.
• Changing water to wine (2:1-11).
• Healing the nobleman's son (4:46-54).
• Healing the paralytic (5:1-9).

• Feeding the 5000 (6:1-14).	
• Calming the storm (6:16-21).	
• Healing the blind man (9:1-7).	
• Raising of Lazarus (11:38-45).	
• Pay attention also, though, to John's depiction of the of Christ.	
or emist.	
Acts	
Primary Information for Starters	
• Written by Luke as "Part Two" of His Gospel.	
• Luke – what Jesus "began" to do	
• Acts – what Jesus "" to do…	
• Primary theme: The Gospel spreads through the church i	П
the power of the Holy Spirit.	
• Key verses: 1:8; 2:42-47.	
Practical Advice for Study	
See how the overall structure leads geographically Jerusalem:	
• The Witness of the Church in Jerusalem (1-7)	
• The Witness of the Church in Judea and Samaria (8-9)	
• The Witness of the Church to the Ends of the Earth (10-28)	1
• Again, make notes every time you see prayer and/or the Holy Spirit mentione	a.
• Notice the repetition of "salvation" (2:21; 2:47; 4:12; 5:31; 13:23; 13:26, 47;	
16:31; 28:28) and the "" regarding the advancement of	the
Gospel	
• 6:7 – The Gospel in Jerusalem.	
 9:31 – The Gospel in Judea and Samaria. 	
• 12:24 – The Gospel in Syria.	
• 16:5 – The Gospel in Asia Minor.	
• 19:29 – The Gospel in Europe.	
• 28:31 – The Gospel in Rome.	
• See in the different of Acts how the Gospel is	
contextualized in different settings to reach different people.	
THE LETTERS OF THE NEW TESTAMENT	
of the 27 books in the New Testament are letters – over 35% of	+ha
New Testament!	uic
Why letters?	
• The church is	
• The church is	
• Two groups	
• Pauline epistles (Romans – Philemon).	
• General epistles (Hebrews – Jude).	
General epistics (neutews – Jude).	

THE LIFE AND WRITINGS OF PAUL...

 Paul wrote 	New Testament letters.
 Ordered from longest to 	
 Nine written to churches 	s; four written to individuals.
• Paul the person	
 Born Saul of Tarsus 	
 Diverse background 	
• A	heritage.
 A Greek education 	1.
• A • Converted to Christ arou	citizen.
 Converted to Christ arou 	ınd 31-33 A.D.
• Paul the missionary	
 First Missionary Journey 	<i>i</i> (48-49)
 Approximately 14 	00 miles.
Epistle:	
 Jerusalem Conference (4) 	19)
 Second Missionary Jour 	ney (49-52)
 Approximately 28 	00 miles.
Epistles: 1-2	
 Third Missionary Journe 	
 Approximately 27 	00 miles.
Epistles:	, 1-2 Corinthians
 Prison in Caesarea by th 	e Sea (58-60)
• Trip to Rome (60-61)	(64.64)
• First Imprisonment in R	
	e epistles): Philippians, Ephesians,
Colossians, Philen	
• Final Ministry and Final	
Epistles (called the	e epistles): 1-2 Timothy, Titus
• Paul the writer	
 Salutation and Greeting 	
 Thanksgiving and Bless 	ing
• Body	
 Exhortations and Reques 	sts
 Closing 	

Romans
Primary Information for Starters
 Written to Jewish and Gentile Christians in Rome.
• Primary themes: The "righteousness of God" and the "" of God."
• Threefold purpose:
• To instruct the church in the basic doctrines of the Gospel.
• To show the practical implications of the Gospel.
• To garner support for expansion of the Gospel to people
• Key Verses: 1:16-17; 3:21-26; 8:28-39
Practical Advice for Study
• Overall structure:
• The for Righteousness (1-3).
• God's Provision of Righteousness (3-8).
 Israel's Rejection of God's Righteousness (9-11).
• The Practice of Righteousness (12-16).
 Note the core Christian doctrines which fill this letter: revelation, depravity, justification, propitiation, faith, original sin, union with Christ, adoption, sanctification, glorification, the election of Israel, spiritual gifts, respect for government.
government.
• Read it, study it, memorize it this book is to unlocking the entire Word of God.
1 Corinthians
Primary Information for Starters
 Written to a church in Corinth. Primary theme: the " of the cross."
• Primary theme: the " of the cross."
• Key verses: 1:18-31; 2:14; 6:18-20; 10:12-13; 13:4-8.
Practical Advice for Study
Notice the letter's bookends:
• The cross (1:17-2:16).
• The (15:1-58).
 Notice how Paul develops a theology of the cross that affects Christian ethics, Christian priorities, and Christian attitudes.
 See how Paul addresses at least different issues in the church, including the purpose of spiritual gifts, regulations for worship, and sexual immorality.
2 Corinthians
Primary Information for Starters
 Written to a church amidst dissension in Corinth.
• Primary theme: in the body of Christ.

• Four main elements in the letter:
 Paul's explanation of his plans to visit Corinth.
 Paul's collection for the church in Jerusalem.
 Paul's of apostleship and ministry.
 Paul's concern about Jewish Christian opponents to the Gospel.
• Key Verses: 4:5-6, 16-18; 5:17-19; 8-9.
Practical Advice for Study
• Overall structure:
• Response of the church to Paul's ministry (1-7).
• The church's giving (8-9).
• Defense of Paul's ministry (10-13).
• Feel the of Paul in this book – one of his most personal and intimate letters.
• Look for these dominant themes: forgiveness, restoration, Christian giving as an
expression of generosity (not of obligation), suffering, and spiritual triumph.
♦ Galatians
Primary Information for Starters
• Written in to the Jerusalem Conference (Acts 15).
 Paul is countering Judaizers who are putting regulations on Gentiles to enter the church.
 Paul condemns the false Gospel of faith works.
 The false Gospel: Faith + Works = Justification.
• The true Gospel: Faith = Justification + Works
• Key Verses: 2:20-21; 5:1; 5:13-16; 6:14.
Practical Advice for Study
Overall structure:
• Grace and the Gospel (1-2).
• Grace and the Law (3-4).
• Grace and the Spirit (5-6).
• Circle/underline key words: law (32), flesh (16), works (7), circumcision (13),
Christ (38), the Spirit (17), faith/believe (26), grace (8); justify (8); Abraham
(9), promise (10), son/seed (18); freedom (10), slavery (11), Gentiles (10).
• Note the danger of legalism and the joy of in Christ.
♦ Ephesians
Primary Information for Starters
 Written from prison to church leaders in Ephesus and surrounding areas.
• Three major themes:
• The of the church. • The of Christ.
• The of Christ.
• The power of the Spirit.
• Key Verses: 1:3-14; 2:8-10; 4:11-13; 6:10-20

Practical Advice for Study
Overall structure:
• The Doctrine of the Church (1-3)
• The Practice of the Church (4-6)
 Mark each time you see "love" (agape) mentioned.
• Mark each time you see the phrase " Christ" or "with
Christ" – 35 times!
▶ Philippians
Primary Information for Starters
 Written from prison to the church at Philippi (a Roman colony).
 Delivered by Epaphroditus – "God's"
 Primary themes: joy and unity in Christ.
• Key Verses: 1:21; 2:5-11; 3:8-11; 4:9-13.
Practical Advice for Study
Overall structure:
• Christ is our life (1).
• Christ is our example (2).
• Christ is our goal (3).
• Christ is our strength (4).
• Note the "Christ hymn" of 2:5-11.
• Jesus is
• Jesus is man.
• Jesus is Savior.
• Jesus is
• Enjoy Philippians – it's a breath of fresh air in Paul's letters!
• Listen for the heart of a disciple-maker, writing from the persecuted to the
persecuted.
Colossians
Primary Information for Starters
 Written to a church Epaphras had founded and Paul had
 Paul is countering Gnostics in Colosse who were denying the deity of Christ
• Primary theme: The of Christ - "Christ is all and in all"
(3:11) and we are "made full in Him" (2:10).
• Key Verses: 1:15-20; 2:8-10; 3:1-3.
Practical Advice for Study
• See a portrait of Christ in Colossians:
• The of all things (1:18; 2:10).
• The Lord of creation (1:16-17).
• The Author of reconciliation (1:20-22;2:13-15).

- The basis for the believer's hope (1:5, 23, 27).
- The source of the believer's power (1:11, 29).
- Redeemer and Reconciler (1:14, 20-22; 2:11-15).
- The embodiment of God (1:15, 19; 2:9).
- The and Sustainer of all things (1:16-17).
- The all-sufficient Savior (1:28; 2:3, 20; 3:1-4).
- As you read, mark these key words: all, fullness, filled, supremacy, sufficiency.
- Notice the _____ implications of a life that is sustained by Christ alone.

♦ 1 Thessalonians

Primary Information for Starters...

- Written from Corinth to a young church in Thessalonica.
- Paul's fourfold purpose:
 - To encourage ______believers.
 - To answer charges against Paul.
 - To explain the _____ of Christ.
 - To warn against idleness.
- Key verses: 1:4-10; 4:1-3; 4:13-18

Practical Advice for Study...

- Overall structure (based on 1:3):
 - Work Produced by Faith (1-3).
 - Labor Prompted by Love (4:1-12).
 - Endurance Inspired by Hope (4:13-5:28).
- Note how every chapter ends with a reference to the coming of Christ.
 - The coming of Christ and salvation (1:9-10).
 - The coming of Christ and service (2:19-20).
 - The coming of Christ and stability (3:13).
 - The coming of Christ and sorrow (4:18).
 - The coming of Christ and sanctification (5:23).
- See full-circle disciple-making described in 1 Thessalonians!
 - Share the Word (1:4-5).
 - Show the Word (1:5-6).
 - Teach the Word (1:6).
 - Serve the World (1:7-10).
 - The Joy of Disciple-Making (2:19-20).
- Pay close attention to how Paul emphasizes "sanctification" (4:3, 4, 7) and "the coming of the Lord" (1:10; 2:19; 3:13; 4:15; 5:23).
- Notice the centrality of the _____ (1:5, 6, 8; 2:2, 4, 8, 9, 13).

♦ 2 Thessalonians

Primary Information for Starters...

- Written as a follow-up letter to Thessalonica.
- Paul's threefold purpose:
 - To encourage believers who were facing increasing persecution.

 To exhort those who were idle to work for the glory of Christ until He come back!
• To edify the believers in their pursuit of
• Key verses: 2:1-4; 3:1-5, 16.
• Rey verses. 2.1-4, 3.1-3, 10.
Practical Advice for Study
• Note how 18 out of 47 verses deal with the " of the Lord."
• Pay close attention to these key words: judgment, retribution, destruction.
• Let this book remind you to live with the expectation that "it might be today."
♦ 1 Timothy
Primary Information for Starters
• Written to encourage Timothy as he leads the "big city
church" in Ephesus.
• Primary theme: God desires for leaders to lead His church.
• Key verses: 3:14-16; 4:12; 6:11-12.
Practical Advice for Study
• Overall structure:
• Guard the doctrine of the church (1).
• Guard the worship of the church (2).
• Guard the leadership of the church (3).
• Guard the purity of the church (4).
• Guard the practice of the church (5-6).
 Pay close attention to these key words:, commandment
(1:3, 5, 18; 4:11; 5:7; 6:13, 17); sound doctrine (1:10: 4:6; 6:1-3); conduct,
godliness (2:2, 10:3:16; 4:7, 8; 6:3, 5, 6, 11).
 Put yourself in Timothy's shoes as you read this letter
A 2 Time of her
♦ 2 Timothy Primary Information for Starters
• Paul writes this letter – likely his last – while awaiting his trial and death.
• Paul demonstrates a Christian martyr should face death.
• Key verses: 1:7; 2:1-4; 3:14-4:5
1105 verses. 1.7, 2.11 1, 3.11 1.13
Practical Advice for Study
Overall structure:
• The Pastoral Appeal (1)
• The Practical Appeal (2)
• The Prophetic Appeal (3)
• The Personal Appeal (4).
• See the picture of a successful ministry in Chapter 2:
• A ministry (1-2).
• An enduring ministry (3-13).
• A studying ministry (14-18).

• A holy ministry (19-16).
• Feel the weight of Paul's concern for Timothy.
• Feel the weight of Paul's concern for the .
• 1 Timothy – "some have turned aside" (1:6); "some have made shipwreck"
(1:19); "some have turned aside after Satan" (5:15); "some have been led
astray" (6:10); "some have erred" (6:21).
• 2 Timothy – " have turned away from me" (1:15);
"forsook me" (4:16).
♦ Titus
Primary Information for Starters
• Written to Titus, a leader of the church in Crete who had been led to Christ by
Paul (2 Cor. 8:23).
• Fourfold purpose:
 To remind Titus to appoint elders in the church.
 To warn Titus against false teachers in the church.
• To Titus how to lead different types of people in the
church.
 To encourage Titus regarding the importance of grace in the church.
• Primary theme: leads to godliness (1:4; 2:11ff.; 3:7, 15).
• Key verses: 2:11-14; 3:3-8
Practical Advice for Study
Practical Advice for Study
• Overall Structure:
 Organizing the Church (1). Following Christ (2-3).
• Note the major emphasis on good works (1:16; 2:7, 14; 3:1, 5, 8, 14) and faith (1:1, 4, 13; 2:10, 13; 3:15).
(1.1, 4, 13, 2.10, 13, 3.13).
♦ Philemon
Primary Information for Starters
• Written
• To Philemon, a Christian in Colosse who had come to faith in Christ through Paul
• About Onesimus, a of Philemon who had come to faith
in Christ through Paul.
• Paul writes to
 Inform Philemon of Onesimus' salvation.
• Ask Philemon to him.
• Request to visit Philemon.
• Key verses: 15-18
Practical Advice for Study
• See the picture of Christ as the Redeemer of lost sinners.
• See the effect of the Gospel on
 See how Christ transforms our relationships.

THE GENERAL LETTERS...

 Nine letters not written by Paul. Ordered (again) basically by length. Titled according to the of their authors. James, Peter, John, Jude, and the author of Hebrews. Written to more general
 ♦ Hebrews Primary Information for Starters • Who wrote Hebrews? •! • Most likely written to Jewish Christians facing persecution. • Primary theme: the of Jesus Christ. • Message of Hebrews revolves around five exhortations (13:22 – a word of exhortation): • Let us not drift from the Word (2:1-4). • Let us not doubt the Word (3:7-4:13). • Let us not grow dull toward the Word (5:11-6:20).
 Let us not despise the Word (10:26-39). Let us not disobey the Word (12:14-19). Practical Advice for Study
 Overall structure: A Superior Person: Christ (1-6) A Superior Priesthood (7-10) A Superior Principle: Faith (11-13) See how these key words point to the supremacy of Christ: (1:4; 6:9; 7:7, 19, 22; 8:6; 9:23; 10:34; 11:16, 35, 40;
12:24). •(2:10; 5:9, 14; 6:1; 7:11, 19, 28; 9:9, 11; 10:1, 14; 11:40; 12:2, 23).
 See and study the
• The author views everything in the Old Testament through the lens of

•	James
	Primary Information for Starters
	 Likely written by James, the brother of Jesus.
	 Written to address the practical implications of true faith – what does
	Christianity look like in?
	• Key verses: 1:2-5; 2:14-17.
	Soldron V a generalizar a violata per V arresta de l'arresta
	Practical Advice for Study
	Overall structure:
	• Stand with confidence (1).
	• Serve with compassion (2).
	• Speak with care (3).
	• Submit with contrition (4).
	• Share with concern (5).
	• See the Old Testament all over James – in 108 verses, there are references or
	allusions to 22 OT books and at least 15 references or allusions to the
	teachings of Christ.
	• Note the emphasis on (1:9-11, 27; 2:1-13; 4:13-5:6).
	• Compare this book with Romans
	 Paul addresses our standing before God.
	• James addresses our before the world.
•	1 Peter
	Primary Information for Starters
	• Written to the church in Asia Minor – modern day – facing
	increasing suffering and persecution.
	 Major theme is the sufficiency of God's, which is used in
	every chapter (1:2, 10, 13, 2:19-20; 3:7; 4:10; 5:5, 10, 12.
	• Key verses: 1:3-7; 3:15-17; 4:12-13.
	Practical Advice for Study
	Overall structure:
	• A call to living (1:13-2:10).
	• Living for the sake of a pagan world (2:11-4:11).
	 Walking through suffering as the church (4:12-5:11).
	• Read and compare with Ephesians.
	• 1 Peter 1:12; Ephesians 3:5, 10.
	• 1 Peter 2:2; Ephesians 4:13, 15.
	• 1 Peter 4:10; Ephesians 4:7, 11.
	• 1 Peter 4:11; Ephesians 3:6, 21.
	• Pay close attention to these key words: suffering (16 times); behavior/way of
	life (six times); God (39 times); Christ (22 times); Spirit (8 times); God's will
	(4 times); election/calling (10 times); salvation (6 times); hope (5 times).

• Learn how to live out the Christian life in the middle of and persecution.
2 Peter
Primary Information for Starters
• Peter is most likely awaiting execution as he writes this letter.
• Primary theme: growth in grace and
• Key verses: 1:20-21; 3:8-11.
• Compare with themes of 1 Peter regarding the church:
• Satan can come as a lion to devour with persecution (1 Peter).
• Satan can come as a serpent to with false doctrine (2
Peter).
Practical Advice for Study
Overall structure:
• Grow in His grace (1:1-11).
 Look forward to His coming (1:12-21).
• Trust in His judgment (2).
• Cling to His Word (3).
 Compare with 2 Timothy to see two perspectives on facing martyrdom.
• Note the explanation of the Bible's in 2 Peter 1:19-21.
1 7 1
1 John Primary Information for Stantons
Primary Information for Starters • John states five purposes:
• That we might have fellowship (1:3).
• That we might have joy (1:4).
• That we might not sin (2:1-2).
• That we might overcome error (2:26).
• That we might have assurance (5:13).
• Primary themes:
• God is(1:5).
• God is love (4:8, 16).
• God is (1:1-2; 5:11-13).
• Key verses: 1:5-2:2; 5:11-13.
Practical Advice for Study
• See how John uses foundational words over and over again:
love (46 times), know (40 times), sin (27 times), abide/remain (24 times), world (23 times), life (13 times).
• As you read, see 1 John more in terms of a musical arrangement than a well-
ordered argument.

♦ 2 John	
Primary Information for Starters	
 Written to either one local church or an esteemed woman in a local church 	
• The church must	
• Guard the doctrine of the Incarnation.	
• false teachers.	
• Key verses: 6-11.	
Practical Advice for Study	
Overall structure:	
• Practicing the truth (1-6).	
• Protecting the truth (7-11).	
 Look for words that are repeated over and over again:),
truth (9), walk, love, teaching, deceivers.	
♦ 3 John	
Primary Information for Starters	
• book in the Bible. • Four characters involved	
• John, who wrote it.	
• Gaius, who received it.	
• Diotrephes, who caused it.	
• Demetrius, who carried it.	
• Primary theme: in the church.	
Practical Advice for Study	
Overall structure:	
 Gaius – A prosperous Christian (1-8). 	
• Diotrephes: A Christian (9-10).	
• Demetrius: A pleasant Christian (11-12).	
♦ Jude	
Primary Information for Starters	
• Written by Judas, the brother of Jesus.	
• Primary theme: " for the faith" (3).	
• Twofold purpose:	
• To condemn the practices of the ungodly in the church.	
• To counsel believers to hold fast and contend for the faith.	
• Key verses: 3, 24.	
Practical Advice for Study	
 See the condemnation of false teachers based on seven Old Testament 	
examples:	
• Îsrael (5)	
• Fallen angels (6)	

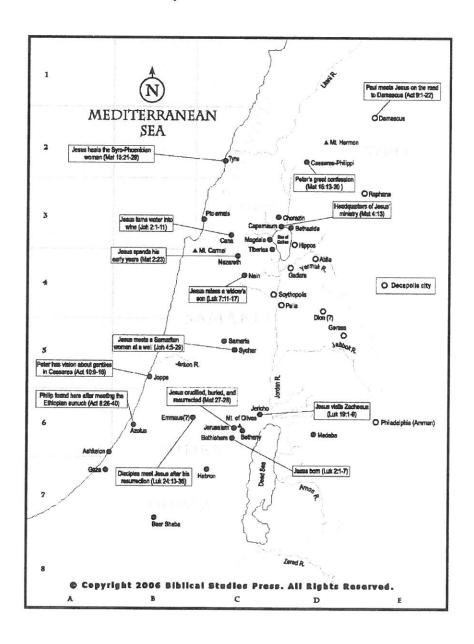
- Sodom and Gomorrah (7)
- Michael and Moses (8-10)
- Cain (11)
- Balaam (11)
- Korah (11)
- Jude emphasizes the power of Christ to ______ His church to the end.

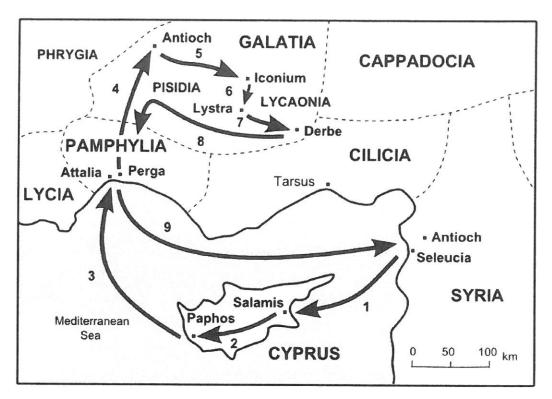
REVELATION

NATION OF THE PROPERTY OF THE	
• What genre is it?	
• Apocalyptic literature (1:1).	
• Epistle (1:4). (1:3).	
• This book has no	
♦ Revelation	
Primary Information for Starters	
• Written	
 By John when he was exiled on Patmos. 	
 To Christians facing persecution in the first century. 	
 About the and the future of God's king 	gdom.
• Primary theme is the revelation of	
• Key chapters: 1-5; 19-22.	
Practical Advice for Study	
 Look for the Old Testament throughout Revelation out of 404 verses contain references to 	the Old
Testament!	the Old
Most often referring to the Psalms, Daniel, Zechariah, General Control of the Psalms, Daniel, Control of the Psalms, Dan	esis Isaiah
Jeremiah, Ezekiel, and Joel.	csis, isaiaii,
See how Genesis and Revelation serve as	of the Rible
• Creation of the heavens and earth (Gen. 1-2)	of the Biole.
• Creation of the new heavens and earth (Gen. 21-22).	
• The first Adam reigning on earth (1:26).	
 The last Adam reigning in glory (21:5). 	
• Night and seas created (1:5, 10).	
No more night; no more sea (21:1, 25).	
 A bride brought to Adam (2:18-25). 	
 The Bride prepared for Christ (19:7ff.) 	
• A tree of life in Eden (2:9; 3:22).	
A tree of life in the new creation (22:2).	
• Satan utters the first lie (3:1).	
Nothing that makes a lie enters the city (21:27).	
• Death and a curse (3:14, 17-19).	
 No more curse; no more death or tears (22:3). 	

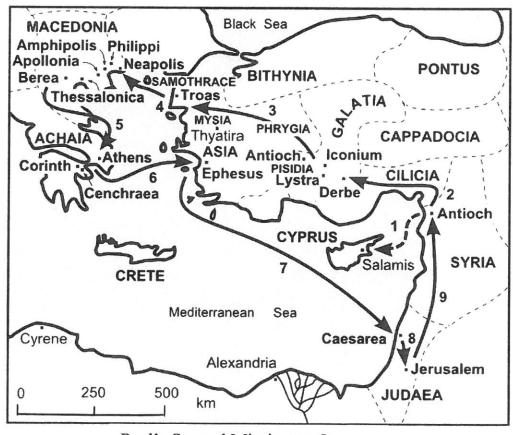
- Conflict between Christ and Satan (3:15).
 - Satan's final doom (20:10).
- Man driven from God's face (3:23; 4:16).
 - Men see His face in glory (22:4).
- Help in understanding the apocalyptic imagery...
 - Remember that the imagery is
 - John interprets the most important images.

 - Pay attention to the ______ images throughout the book.
 See the visions as a ______, not always pressing every detail.
 ee the ______ of God in Christ all over Revelation!
- See the
 - Throne is used 44 times.
 - King, kingdom, or rule about 37 times.
 - Power and authority about 40 times

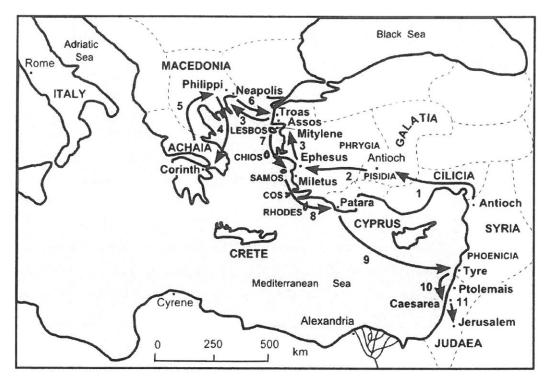




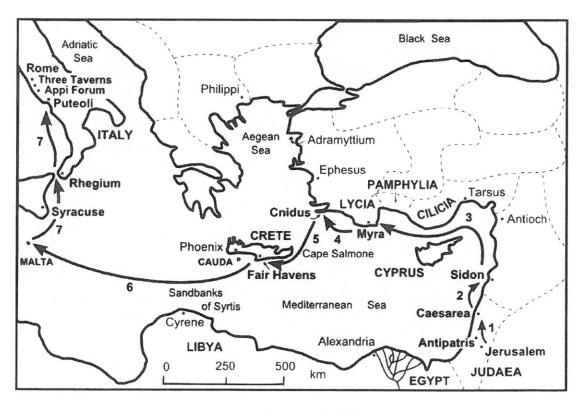
Paul's First Missionary Journey



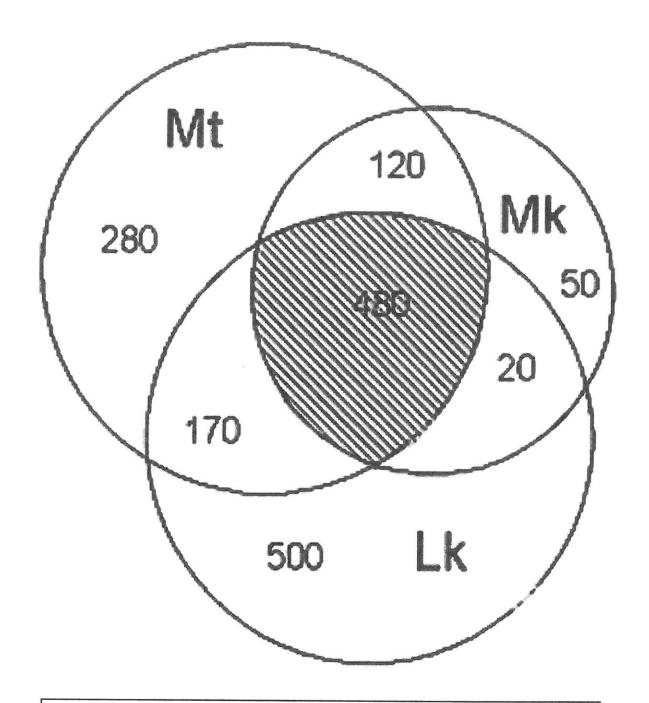
Paul's Second Missionary Journey



Paul's Third Missionary Journey



Paul's Journey to Rome



Synoptic Gospels
Verses in Common and Unique