### DEUTERONOMY Lesson 0 INTRODUCTION

Blessed are you, O Israel! Who is like you, a people saved by the Lord? Deuteronomy 33:29a

What do you know about Deuteronomy?

### Overview- Looking Back in order to Move Forward

1 These are the words Moses spoke to all Israel in the wilderness east of the Jordan—that is, in the Arabah—opposite Suph, between Paran and Tophel, Laban, Hazeroth and Dizahab. 2 (It takes eleven days to go from Horeb to Kadesh Barnea by the Mount Seir road.)

3 In the fortieth year, on the first day of the eleventh month, Moses proclaimed to the Israelites all that the Lord had commanded him concerning them. 4 This was after he had defeated Sihon king of the Amorites, who reigned in Heshbon, and at Edrei had defeated Og king of Bashan, who reigned in Ashtaroth.

5 East of the Jordan in the territory of Moab, Moses began to expound this law, saying: Deuteronomy 1:1-5 NIV

AUTHOR: M
These are the words Moses spoke to all Israel in the wilderness east of the Jordan Deuteronomy 1:1 NIV
The account of Moses' d in chapter 34 could not have been written by Moses.
<b>DATE: 1410 B.C.</b> (th year after the Exodus deliverance from Egypt.)
In the fortieth year, on the first day of the eleventh month, Moses proclaimed to the Israelites all that the Lord had commanded him concerning them. Deuteronomy 1:3 NIV
PLACE: The Plains of M (see map)
TITLE: Deuteronomy
The Hebrew title <i>Eleh ha-devarim</i> , = "These are the words" (devarim = words)
The English title $Deuteronomy = deuteronomion$ (Greek) = $r_{law}$ or $a c_{law}$ of this law
One commentary called the book Moses' $S$ .

STRUCTURE:
Remembering the P (Chapters 1-4) Commandments for the P (Chapters 5-26) Options affecting the F (Chapters 27-30) Parting words of Moses (Chapters 31-34)
Distinctives
Deuteronomy is the and final book in the opening section of the Bible known as the books of the Torah or the Pentateuch.
Deuteronomy elaborates on the responsibilities of Israel as God's covenant people.
Deuteronomy may be the longest fsin recorded history.
Moses sought to explain to a new g what they needed to do to conquer the enemy, claim their promised inheritance, and live successfully in their new home to the glory of God.
The book may be considered as a c for the nation of Israel in the land.
<ul> <li>The document begins with a preamble (1:1-5) and a historical prologue (1:6-4:49).</li> <li>It then offers provisions (5:1-26:19) and consequences for disobedience and blessings for faithful obedience (27:1-30:20).</li> <li>Finally, it closes with arrangements for continuation of the covenant (31:1-33:29).</li> <li>There is a perspective through which the Hebrew people have transitioned from a</li> </ul>
f to t and into a n
Important passages in Deuteronomy include: 5:6-21 (the Ten Commandments) 6:4-9 (the Shema, "Hear, O Israel") 13:1-5 (on false prophets) 18:9-15 (on false diviners) 29:1-30:20 (the Palestinian covenant)
It is thought that it Deuteronomy was "the book of the law" found as the temple was being restored during the administration of King J 2 Kings 22
New Testament References

Jesus quoted more from Deuteronomy than any other Old Testament book, especially when He refuted the devil (Matt. 4:1-11) and to summarize the law when questioned (Matt. 22:37).

Deuteronomy is quoted in the New Testament nearly \_\_\_\_\_ times.

Of the 27 books of the New Testament, \_\_\_\_\_ books contain quotes from Deuteronomy.

### Conclusion

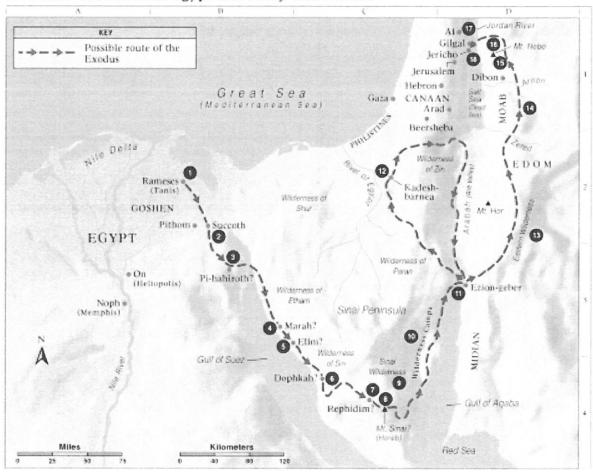
No book is more C\_\_\_\_\_ than the Bible.

Covenant to follow the study

Covenant to r the texts

Covenant to seek how to a the lessons to our lives.

### 2. Israel's Exodus from Egypt and Entry into Canaan



### **DEUTERONOMY** Lesson 1 ISRAEL AT THE MOUNTAIN

peoples in the Arabah, in the mountains, in the western foothills, in the Negev and along the coast, to the land of the Canaanites and to Lebanon, as far as the great river, the Euphrates. 8 See, I have given you this land. Go in and take possession of the land the Lord swore he

1

	would give to your fathers—to Abraham, Isaac and Jacob—and to their descendants after them." Deuteronomy 1:6-8 NIV
	The Vision Includes G
	The Vision Includes G Work  I have given you this land. Deuteronomy 1:8
	The Vision Includes God's P The Lord swore he would give to your fathers – to Abraham, Isaac and Jacob
Tŀ	HERE IS A NEED FOR GOOD L AND O
	9 At that time I said to you, "You are too heavy a burden for me to carry alone. 10 The Lord your God has increased your numbers so that today you are as numerous as the stars in the sky. 11 May the Lord, the God of your ancestors, increase you a thousand times and bless you as he has promised! 12 But how can I bear your problems and your burdens and your disputes all by myself? 13 Choose some wise, understanding and respected men from each of your tribes, and I will set them over you."
	14 You answered me, "What you propose to do is good."
	15 So I took the leading men of your tribes, wise and respected men, and appointed them to have authority over you—as commanders of thousands, of hundreds, of fifties and of tens and as tribal officials. 16 And I charged your judges at that time, "Hear the disputes between your people and judge fairly, whether the case is between two Israelites or between an Israelite and a foreigner residing among you. 17 Do not show partiality in judging; hear both small and great alike. Do not be afraid of anyone, for judgment belongs to God. Bring me any case too hard for you, and I will hear it." 18 And at that time I told you everything you were to do. Deuteronomy 1:9-18 NIV
	7 Moses' father-in-law replied, "What you are doing is not good. 18 You and these people who come to you will only wear yourselves out. The work is too heavy for you; you cannot handle it alone. 21 But select capable men from all the people—men who fear God, trustworthy men who hate dishonest gain—and appoint them as officials over thousands, hundreds, fifties and tens. Exodus 18:17-18, 21 NIV
	Moses' Father-in-Law's name was
	Notice the principles by which they were to lead:  Judge f No p Trust the Lord
Th	is text serves as a reminder that from the beginning their people were part of a g plan.
•	General Douglas MacArthur once said that a man is old when he begins to look backwards m than he looks forward.

### DEUTERONOMY Lesson 2 ISRAEL AT KADESH BARNEA

19 Then, as the Lord our God commanded us, we set out from Horeb and went toward the hill country of the Amorites through all that vast and dreadful wilderness that you have seen, and so we reached Kadesh Barnea. 20 Then I said to you, "You have reached the hill country of the Amorites, which the Lord our God is giving us. 21 See, the Lord your God has given you the land. Go up and take possession of it as the Lord, the God of your ancestors, told you. Do not be afraid; do not be discouraged." Deuteronomy 1:19-21 NIV

ajraia, ao noi oe aiseoaragea. Dealeimini 1.17 21 111
How long of a journey was it between Horeb and Kadesh Barnea? Days.
GOD CALLS US TO WALK BY FAND NOT BY S  22 Then all of you came to me and said, "Let us send men ahead to spy out the land for us and bring back a report about the route we are to take and the towns we will come to."  23 The idea seemed good to me; so I selected twelve of you, one man from each tribe. 24 They left and went up into the hill country, and came to the Valley of Eshkol and explored it. Deuteronomy 1:22-24 NIV
The Lord said to Moses, 2 "Send some men to explore the land of Canaan, which I am giving to the Israelites. From each ancestral tribe send one of its leaders." Numbers 13:1-2 NIV
GOD'S WORDS ARE A AND RELIABLE
25 Taking with them some of the fruit of the land, they brought it down to us and reported, "It is a good land that the Lord our God is giving us." Deuteronomy 1:25 NIV
They gave Moses this account: "We went into the land to which you sent us, and it does flow with milk and honey! Here is its fruit. Numbers 13:27 NIV
SIN IS REJECTING THE BELIEF THAT GOD IS L
26 But you were unwilling to go up; you rebelled against the command of the Lord your God. 27 You grumbled in your tents and said, "The Lord hates us; so he brought us out of Egypt to deliver us into the hands of the Amorites to destroy us. 28 Where can we go? Our brothers have made our hearts melt in fear. They say, 'The people are stronger and taller than we are; the cities are large, with walls up to the sky. We even saw the Anakites there.'" Deuteronomy 1:26-28 NIV
<ul> <li>Here is a biblical example of a ct</li> </ul>
GOD GIVES SCHANCES  29 Then I said to you, "Do not be terrified; do not be afraid of them. 30 The Lord your God, who is going before you, will fight for you, as he did for you in Egypt, before your very eyes, 31 and in the wilderness. There you saw how the Lord your God carried you, as a father carries his son, all the way you went until you reached this place." Deuteronomy 1:29-31 NIV
32 In spite of this, you did not trust in the Lord your God, 33 who went ahead of you on your journey, in fire by night and in a cloud by day, to search out places for you to camp and to show you the way you should go. Deuteronomy 1:32-33 NIV
• It is something like a "m ."

YOU CANNOT HAVE SIN WITHOUT C
37 Because of you the Lord became angry with me also and said, "You shall not enter it, either. 38 But your assistant, Joshua son of Nun, will enter it. Encourage him, because he will lead Israel to inherit it. 39 And the little ones that you said would be taken captive, your children who do not yet know good from bad—they will enter the land. I will give it to them and they will take possession of it. 40 But as for you, turn around and set out toward the desert along the route to the Red Sea." Deuteronomy 1:34-40 NIV
8 "Take the staff, and you and your brother Aaron gather the assembly together. Speak to that rock before their eyes and it will pour out its water. You will bring water out of the rock for the community so they and their livestock can drink."
9 So Moses took the staff from the Lord's presence, just as he commanded him. 10 He and Aaron gathered the assembly together in front of the rock and Moses said to them, "Listen, you rebels, must we bring you water out of this rock?" 11 Then Moses raised his arm and struck the rock twice with his staff. Water gushed out, and the community and their livestock drank.
12 But the Lord said to Moses and Aaron, "Because you did not trust in me enough to honor me as holy in the sight of the Israelites, you will not bring this community into the land I give them." Numbers 20:8-12 NIV
GOD'S DECISIONS ARE A
42 But the Lord said to me, "Tell them, 'Do not go up and fight, because I will not be with you. You will be defeated by your enemies.'" Deuteronomy 1:41-42 NIV
43 So I told you, but you would not listen. You rebelled against the Lord's command and in your arrogance you marched up into the hill country. 44 The Amorites who lived in those hills came out against you; they chased you like a swarm of bees and beat you down from Seir all the way to Hormah. 45 You came back and wept before the Lord, but he paid no attention to your weeping and turned a deaf ear to you. 46 And so you stayed in Kadesh

many days—all the time you spent there. Deuteronomy 1:43-46 NIV

There is a difference between u\_\_\_\_ and d\_\_

• When God says "g\_\_\_\_" don't say "n\_\_\_\_."

The saddest day in your life is when God says to you, \_\_\_\_\_\_.

It was a feeble attempt to do without God what could only be accomplished with God.

### DEUTERONOMY Lesson 3 ON THE WAY TO MOAB

How did we get to where we are?

Then we turned back and set out toward the wilderness along the route to the Red Sea, as the Lord had directed me. For a long time we made our way around the hill country of Seir. Deuteronomy 2:1 NIV

THE WAIT AND WANDERING WILL BE O  2 Then the Lord said to me, 3 "You have made your way around this hill country long enough; now turn north. Deuteronomy 2:2-3 NIV
14 Thirty-eight years passed from the time we left Kadesh Barnea until we crossed the Zered Valley. By then, that entire generation of fighting men had perished from the campas the Lord had sworn to them. Deuteronomy 2:14 NIV
It is interesting to review the stories Moses s
Numbers 20 – Water from the r Numbers 21 – The bronze s Numbers 22 – Balaam and his d
God answers prayers three ways: $Y_{}$ , $N_{}$ , or $W_{}$ .
• When God says "G" don't say "N"
OLD CARE STILL INTACT  4 Give the people these orders: 'You are about to pass through the territory of your relatives the descendants of Esau, who live in Seir. They will be afraid of you, but be very careful. 5  Do not provoke them to war, for I will not give you any of their land, not even enough to put your foot on. I have given Esau the hill country of Seir as his own. 6 You are to pay them in silver for the food you eat and the water you drink.'" Deuteronomy 2:4-5 NIV
The Edomites were descended from
Centuries later, Edom was still angry with Israel and rejoiced when the Babylonians destroyed Jerusalem. (Amos 1:11; Obadiah 10-13)
7 The Lord your God has blessed you in all the work of your hands. He has watched over your journey through this vast wilderness. These forty years the Lord your God has been with you, and you have not lacked anything.

8 So we went on past our relatives the descendants of Esau, who live in Seir. We turned from the Arabah road, which comes up from Elath and Ezion Geber, and traveled along the desert

road of Moab. Deuteronomy 2:7-8 NIV

	9 Then the Lord said to me, "Do not harass the Moabites or provoke them to war, for I will not give you any part of their land. I have given Ar to the descendants of Lot as a possession." Deuteronomy 2:9 NIV
	The Moabites were to be spared because they were descendants of, the nephew of Abraham (Genesis 19:30-38).
D	THE ENEMIES THAT COME TO YOU
	26 From the Desert of Kedemoth I sent messengers to Sihon king of Heshbon offering peace and saying, 27 "Let us pass through your country. We will stay on the main road; we will not turn aside to the right or to the left. 28 Sell us food to eat and water to drink for their price in silver. Only let us pass through on foot—29 as the descendants of Esau, who live in Seir, and the Moabites, who live in Ar, did for us—until we cross the Jordan into the land the Lord our God is giving us." 30 But Sihon king of Heshbon refused to let us pass through. For the Lord your God had made his spirit stubborn and his heart obstinate in order to give him into your hands, as he has now done.
	31 The Lord said to me, "See, I have begun to deliver Sihon and his country over to you. Now begin to conquer and possess his land." Deuteronomy 2:26-31 NIV
	32 When Sihon and all his army came out to meet us in battle at Jahaz, 33 the Lord our God delivered him over to us and we struck him down, together with his sons and his whole army. 34 At that time we took all his towns and completely destroyed them—men, women and children. We left no survivors. 35 But the livestock and the plunder from the towns we had captured we carried off for ourselves. Deuteronomy 2:32-35 NIV
	A question we will face in Deuteronomy is the allowance to strike down entire peoples.
	<ul> <li>Every day of life is more g than anyone deserves.</li> <li>Eliminate potential s of wickedness.</li> <li>Perhaps they put up resistance until the e</li> <li>The destruction took the f out of everyone else and accelerated the end of future conflicts.</li> </ul>
	This very day I will begin to put the terror and fear of you on all the nations under heaven. They will hear reports of you and will tremble and be in anguish because of you." Deuteronomy 2:25 NIV
	God's allowance of where they were in their u
	3 Some Pharisees came to him to test him. They asked, "Is it lawful for a man to divorce his wife for any and every reason?" 4 "Haven't you read," he replied, "that at the beginning the Creator 'made them male and female,' 5 and said, 'For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh'? 6 So they

are no longer two, but one flesh. Therefore what God has joined together, let no one separate."

7 "Why then," they asked, "did Moses command that a man give his wife a certificate of divorce and send her away?"

8 Jesus replied, "Moses permitted you to divorce your wives because your hearts were hard. But it was not this way from the beginning. Matthew 19:3-8 NIV

CC1 * * ·	7.00	Y 155	. 1	
This victory	gave the	Israelites	encouragement and c	

36 From Aroer on the rim of the Arnon Gorge, and from the town in the gorge, even as far as Gilead, not one town was too strong for us. The Lord our God gave us all of them.

Deuteronomy 2:36 NIV

Next we turned and went up along the road toward Bashan, and Og king of Bashan with his whole army marched out to meet us in battle at Edrei. 2 The Lord said to me, "Do not be afraid of him, for I have delivered him into your hands, along with his whole army and his land. Do to him what you did to Sihon king of the Amorites, who reigned in Heshbon." Deuteronomy 3:1-2

- 3 So the Lord our God also gave into our hands Og king of Bashan and all his army. We struck them down, leaving no survivors. 4 At that time we took all his cities. There was not one of the sixty cities that we did not take from them Deuteronomy 3:3-4 NIV
- *H* often prepares ordinary people, for an extraordinary destiny -C.S. Lewis.

### BONUS LESSON: WHEN N TO PRAY

23 At that time I pleaded with the Lord: 24 "Sovereign Lord, you have begun to show to your servant your greatness and your strong hand. For what god is there in heaven or on earth who can do the deeds and mighty works you do? 25 Let me go over and see the good land beyond the Jordan—that fine hill country and Lebanon."

26 But because of you the Lord was angry with me and would not listen to me. "That is enough," the Lord said. "Do not speak to me anymore about this matter. 27 Go up to the top of Pisgah and look west and north and south and east. Look at the land with your own eyes, since you are not going to cross this Jordan. 28 But commission Joshua, and encourage and strengthen him, for he will lead this people across and will cause them to inherit the land that you will see." Deuteronomy 3:23-26 NIV

### TIME TO LOOK A

Do not add to what I command you and do not subtract from it, but <u>keep the commands</u> of the Lord your God that I give you. Deuteronomy 4:2 NIV

# DEUTERONOMY Lesson 4 ON THE PLAINS OF MOAB

Now, Israel, hear the decrees and laws I am about to teach you. Follow them so that you may live and may go in and take possession of the land the Lord, the God of your ancestors, is giving you. Deuteronomy 4:1 NIV

	The Hebrew verb "to hear" is used more than times in Deuteronomy.
R_	GOD'S COMMANDS
	Do not add to what I command you and do not subtract from it, but keep the commands of the Lord your God that I give you. Deuteronomy 4:2 NIV
	18 I warn everyone who hears the words of the prophecy of this scroll: If anyone adds anything to them, God will add to that person the plagues described in this scroll. 19 And if anyone takes words away from this scroll of prophecy. God will take away from that person any share in the tree of life and in the Holy City, which are described in this scroll. Revelation 22:19-20 NIV
	Obedience Is for Your Own W
	Obedience Is a WTo Other Nations 6 Observe them carefully, for this will show your wisdom and understanding to the nations, who will hear about all these decrees and say, "Surely this great nation is a wise and understanding people." 7 What other nation is so great as to have their gods near them the way the Lord our God is near us whenever we pray to him? 8 And what other nation is so great as to have such righteous decrees and laws as this body of laws I am setting before you today? Deuteronomy 4:6-8 NIV
	Obedience Helps Build Godly H

Keep his decrees and commands, which I am giving you today, so that it may go well with you <u>and your children</u> after you and that you may live long in the land the Lord your God gives you for all time. Deuteronomy 4:40 NIV

SHUN IDOLATRY – THE P CANNOT SUBSTITUTE FOR THE ETERNA
15 You saw no form of any kind the day the Lord spoke to you at Horeb out of the fire. Therefore watch yourselves very carefully, 16 so that you do not become corrupt and make for yourselves an idol, an image of any shape, whether formed like a man or a woman, 17 of like any animal on earth or any bird that flies in the air, 18 or like any creature that moves along the ground or any fish in the waters below. 19 And when you look up to the sky and st the sun, the moon and the stars—all the heavenly array—do not be enticed into bowing down to them and worshiping things the Lord your God has apportioned to all the nations under heaven. Deuteronomy 4:15-19 NIV
What are t idols?
REMEMBER YOUR D
But as for you, the Lord took you and brought you out of the iron-smelting furnace, out of Egypt, to be the people of his inheritance, as you now are. Deuteronomy 4:20 NIV
• The church did the most for the world when the church was the least l the world G Campbell Morgan
THERE ARE C TO DISOBEDIENCE
cross the Jordan and enter the good land the Lord your God is giving you as your inheritance. 22 I will die in this land; I will not cross the Jordan; but you are about to cross over and take possession of that good land. 23 Be careful not to forget the covenant of the Lord your God that he made with you; do not make for yourselves an idol in the form of anything the Lord your God has forbidden. 24 For the Lord your God is a consuming fire, a jealous God. Deuteronomy 4:21-24 NIV
CONCLUSION: A P
This follows the next years of Hebrew History.
<b>Tendency to succumb to idolatry</b> 25 After you have had children and grandchildren and have lived in the land a long time—you then become corrupt and make any kind of idol, doing evil in the eyes of the Lord your God and arousing his anger, 26 I call the heavens and the earth as witnesses against you the day that you will quickly perish from the land that you are crossing the Jordan to possess. You will not live there long but will certainly be destroyed. Deuteronomy 4:25-26 NIV
Scattering and S The Lord will scatter you among the peoples, and only a few of you will survive among the nations to which the Lord will drive you. 28 There you will worship man-made gods of woo and stone, which cannot see or hear or eat or smell. Deuteronomy 4:27 NIV
Loss of the northern 10 tribes of Israel in BC  The two southern tribes were exiled to Babylon in BC

R
29 But if from there you seek the Lord your God, you will find him if you seek him with all your heart and with all your soul. 30 When you are in distress and all these things have happened to you, then in later days you will return to the Lord your God and obey him. 31 For the Lord your God is a merciful God; he will not abandon or destroy you or forget the covenant with your ancestors, which he confirmed to them by oath. Deuteronomy 4:29-31 NIV
CONCLUSION: A M
32 Ask now about the former days, long before your time, from the day God created human beings on the earth; ask from one end of the heavens to the other.
Has anything so great as this ever happened, or has anything like it ever been heard of? Has any other people heard the voice of God[a] speaking out of fire, as you have, and lived? Has any god ever tried to take for himself one nation out of another nation, by testings, by signs and wonders, by war, by a mighty hand and an outstretched arm, or by great and awesome deeds, like all the things the Lord your God did for you in Egypt before your very eyes? Deuteronomy 4:32-34 NIV
Why would God go to such great and unmerited care?!
37 Because he loved your ancestors and chose their descendants after them, he brought you out of Egypt by his Presence and his great strength, 38 to drive out before you nations greater and stronger than you and to bring you into their land to give it to you for your inheritance, as it is today. Deuteronomy 4:37 NIV
• Oh yes you canw G!

# DEUTERONOMY Lesson 5 THE TEN COMMANDMENTS

The Ten Commandments are also found where in the Bible?
A scholarly name for the Ten Commandments is The
This literally means "The 10 Words"
Moses summoned all Israel and said:
Hear, Israel, the decrees and laws I declare in your hearing today. Learn them and be sure to
follow them. 2 The Lord our God made a covenant with us at Horeb. 3 It was not with our
ancestors[a] that the Lord made this covenant, but with us, with all of us who are alive here
today. 4 The Lord spoke to you face to face out of the fire on the mountain. 5 (At that time I stood
between the Lord and you to declare to you the word of the Lord, because you were afraid of the
fire and did not go up the mountain.) Deuteronomy 5:1-5a NIV
HUA!: HUA (by obedience)
And he said: "I am the Lord your God, who brought you out of Egypt, out of the land of slavery.
Deuteronomy 5:5b-6 NIV
Deuteronomy 3.30-0 141 V
Deliverance I code to a
Deliverance Leads to o
THE TYPE OF A COMMAND THE TO BE A WITHIN AND A PARK A THROUGHT.
THE FIRST 4 COMMANDMENTS HAVE TO DO WITH ISRAEL'S RELATIONSHIP
TO G

"You shall have no other gods before me. Deuteronomy 5:7 NIV

8 "You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. 9 You shall not bow down to them or worship them; for I, the Lord your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, 10 but showing love to a thousand generations of those who love me and keep my commandments. Deuteronomy 5:8-10 NIV

"You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name. Deuteronomy 5:11 NIV

12 "Observe the Sabbath day by keeping it holy, as the Lord your God has commanded you. 13 Six days you shall labor and do all your work, 14 but the seventh day is a sabbath to the Lord your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your ox, your donkey or any of your animals, nor any foreigner residing in your towns, so that your male and female servants may rest, as you do. 15 Remember that you were slaves in Egypt and that the Lord your God brought you out of there with a mighty hand and an outstretched arm. Therefore the Lord your God has commanded you to observe the Sabbath day. Deuteronomy 5:12-15 NIV

THE NEXT 6 COMMANDMENTS HAVE TO DO WITH HI	RELATIONSHIPS
"Honor your father and your mother, as the Lord your God has commany you may live long and that it may go well with you in the land the Lord you. Deuteronomy 5:16 NIV	•
It is noted that this is a commandment with a p	
Children, obey your parents in the Lord, for this is right. 2 "Honor yo mother"—which is the first commandment with a promise— 3 "so that with you and that you may enjoy long life on the earth." Ephesians 6:1	at it may go well
"You shall not murder. Deuteronomy 5:17 NIV	
21 "You have heard that it was said to the people long ago, 'You shall anyone who murders will be subject to judgment.' 22 But I tell you the angry with a brother or sister will be subject to judgment. Again, anyobrother or sister, 'Raca, is answerable to the court. And anyone who swill be in danger of the fire of hell. Matthew 5:21-22 NIV	at anyone who is one who says to a
"You shall not commit adultery. Deuteronomy 5:18 NIV	
If a man is found sleeping with another man's wife, both the man who the woman must die Deuteronomy 22:22 NIV	slept with her and
"You shall not steal. Deuteronomy 5:19 NIV	
"You shall not give false testimony against your neighbor. Deuteronomy 5	:20 NIV
All you need to say is simply 'Yes' or 'No'; anything beyond this come Matthew 5:37 NIV	es from the evil one.
"You shall not covet your neighbor's wife. You shall not set your desire on y house or land, his male or female servant, his ox or donkey, or anything that be neighbor." Deuteronomy 5:21 NIV	
Not wanting something like another has as much as wanting the vt else has.	someone
These are the commandments the Lord proclaimed in a loud voice to your who on the mountain from out of the fire, the cloud and the deep darkness; and he more. Then he wrote them on two stone tablets and gave them to me. Deuteron	added nothing

• No religion has been greater than its i\_\_\_\_\_ of God.

## DEUTERONOMY Lesson 6 THE SHEMA

In this chapter, Moses discuss	ses motives for o	·
observe in the land that ye and their children after th his decrees and command Israel, and be careful to d	ou are crossing the Jordan to nem may fear the Lord your ( ils that I give you, and so that obey so that it may go well w with milk and honey, just as	your God directed me to teach you to o possess, 2 so that you, your children God as long as you live by keeping all tyou may enjoy long life. 3 Hear, ith you and that you may increase the Lord, the God of your ancestors,
<ul><li>God gives His cor</li><li>God gives His cor</li></ul>	eady studied that are re-employments are to be anmands for m's commands will enable life	in the Promised Landgenerations
THE M		
4 Hear, O Israel: The Lor	rd our God, the Lord is one. oul and with all your strength	5 Love the Lord your God with all your a. Deuteronomy 6:4-5 NIV
This confession is called '	"the Shema" after the Hebrey	w word that means "to h"
The Lord is God alone	e and not part of a p	·
One can also mean "a u		
• Love is our greate	st feeling and our highest m	·
THE R		
6 These commandments the your children. Talk about when you lie down and wi	them when you sit at home a hen you get up. 8 Tie them as	e on your hearts. 7 Impress them on and when you walk along the road, s symbols on your hands and bind them your houses and on your gates.
Speech vv. 6-7	Symbols vv. 8-9 Phylacteries	Mezuzahs
What do you have in y with the Lord?	your home and/or workplace	that reminds you of your relationship
THE W		
10 When the Lord your G		ne swore to your fathers, to Abraham, ishing cities you did not build, 11

houses filled with all kinds of good things you did not provide, wells you did not dig, and vineyards and olive groves you did not plant—then when you eat and are satisfied, 12 be careful that you do not forget the Lord, who brought you out of Egypt, out of the land of slavery. Deuteronomy 6:10-12 NIV

Notice the repeated phrase: $y_{\underline{}} d_{\underline{}} n_{\underline{}}$ .
ГНЕ А
With privilege always comes r
13 Fear the Lord your God, serve him only and take your oaths in his name. 14 Do not follow other gods, the gods of the peoples around you; 15 for the Lord your God, who is among you, is a jealous God and his anger will burn against you, and he will destroy you from the face of the land. 16 Do not put the Lord your God to the test as you did at Massah. 17 Be sure to keep the commands of the Lord your God and the stipulations and decrees he has given you. 18 Do what is right and good in the Lord's sight, so that it may go well with you and you may go in and take over the good land the Lord promised on oath to your ancestors, 19 thrusting out all your enemies before you, as the Lord said. Deuteronomy 6:13-19 NIV
1The whole Israelite community set out from the Desert of Sin, traveling from place to place as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. 2So they quarreled with Moses and said, "Give us water to drink." Moses replied, "Why do you quarrel with me? Why do you put the Lord to the test?" Exodus 17:1-2 NIV
THE L
Obedience is NOT just for the p It is for the f
20 In the future, when your son asks you, "What is the meaning of the stipulations, decrees and laws the Lord our God has commanded you?" 21 tell him: "We were slaves of Pharaoh in Egypt, but the Lord brought us out of Egypt with a mighty hand. 22 Before our eyes the Lord sent signs and wonders—great and terrible—on Egypt and Pharaoh and his whole household. 23 But he brought us out from there to bring us in and give us the land he promised on oath to our ancestors. 24 The Lord commanded us to obey all these decrees and to fear the Lord our God, so that we might always prosper and be kept alive, as is the case today. 25 And if we are careful to obey all this law before the Lord our God, as he has commanded us, that will be our righteousness." Deuteronomy 6:20-25 NIV
It is the duty of the f to share this legacy.
• The entity c to the problem is the one best equipped to solve the problem.
What spiritual values did you learn thorough you home?

### **DEUTERONOMY** Lesson 7 SEPARATION AND BLESSING

When the Lord your God brings you into the land you are entering to possess and drives out before you many nations—the Hittites, Girgashites, Amorites, Canaanites, Perizzites, Hivites and

Jebusites, seven nations larger and stronger than you— 2 and when the Lord your God has delivered them over to you and you have defeated them, then you must destroy them totally. Make no treaty with them, and show them no mercy. Deuteronomy 7:1-2 NIV
Totally = The Hebrew term refers to the irrevocable giving over of things or persons to the Lord, often by totally d them.
BE "S"
3 Do not intermarry with them. Do not give your daughters to their sons or take their daughters for your sons, 4 for they will turn your children away from following me to serve other gods, and the Lord's anger will burn against you and will quickly destroy you. 5 This is what you are to do to them: Break down their altars, smash their sacred stones, cut down their Asherah poles and burn their idols in the fire. 6 For you are a people holy to the Lord your God. The Lord your God has chosen you out of all the peoples on the face of the earth to be his people, his treasured possession. Deuteronomy 7:3-6 NIV
Separation is not i
Jesus was the "friend of publicans and sinners" (Matthew 11:19) Yet He was "holy, harmless, undefiled, set apart from sinners". (Hebrews 7:26)
• There is everything right about a b being in the w  There is everything wrong when there is w in the b
SEPARATION MEANS B
The Blessing of Gracious I  7 The Lord did not set his affection on you and choose you because you were more numerous than other peoples, for you were the fewest of all peoples. 8 But it was because the Lord loved you and kept the oath he swore to your ancestors that he brought you out with a mighty hand and redeemed you from the land of slavery, from the power of Pharaoh king of Egypt. 9 Know therefore that the Lord your God is God; he is the faithful God, keeping his covenant of love to a thousand generations of those who love him and keep his commandments. 10 But those who hate him he will repay to their face by destruction; he will not be slow to repay to their face those who hate him. Deuteronomy 7:7-10 NIV
The Blessing of O
12 If you pay attention to these laws and are careful to follow them, then the Lord your God will keep his covenant of love with you, as he swore to your ancestors. 13 He will love you and bless you and increase your numbers. He will bless the fruit of your womb,

the crops of your land—your grain, new wine and olive oil—the calves of your herds and the lambs of your flocks in the land he swore to your ancestors to give you. 14 You will be blessed more than any other people; none of your men or women will be childless, nor will any of your livestock be without young. 15 The Lord will keep you free from every disease. He will not inflict on you the horrible diseases you knew in Egypt, but he will inflict them on all who hate you. 16 You must destroy all the peoples the Lord your God gives over to you. Do not look on them with pity and do not serve their gods, for that will be a snare to you. Deuteronomy 7:11-16 NIV

What specific blessings are mentioned?

<b>P</b> _	FROM THE LORD
	Israel wasn't operating on what the world calls "b f"
	God had been faithful in the p
	God would go b them  20 Moreover, the Lord your God will send the hornet among them until even the survivors who hide from you have perished. 21 Do not be terrified by them, for the Lord your God, who is among you, is a great and awesome God. Deuteronomy 7:20- 21 NIV
	God has a tfor the conquest  22 The Lord your God will drive out those nations before you, <u>little by little</u> . You will not be allowed to eliminate them all at once, or the wild animals will multiply around you. 23 But the Lord your God will deliver them over to you, throwing them into great confusion until they are destroyed. Deuteronomy 7:22-23 NIV
	God e the nation to obey Him.  24 He will give their kings into your hand, and you will wipe out their names from under heaven. No one will be able to stand up against you; you will destroy them. 25 The images of their gods you are to burn in the fire. Do not covet the silver and gold on them, and do not take it for yourselves, or you will be ensnared by it, for it is detestable to the Lord your God. 26 Do not bring a detestable thing into your house or you, like it, will be set apart for destruction. Regard it as vile and utterly detest it, for it is set apart for destruction. Deuteronomy 7:24-26 NIV
W	Is it to please o? Is it to i the world? Or is it out of l for God.

# DEUTERONOMY Lesson 8 THINGS TO REMEMBER

What do you do to h you remember things?
Three essentials for Israel's conquest and enjoyment of the Promised Land were:  L
The command "to remember" is found 4 times in the next 2 chapters (8:2, 8:18, 9:7, 9:27) The command "not to forget" is given 4 times in the next 2 chapters (8:11, 8:14, 8:19; and 9:7)
Remember how the Lord your God led you all the way in the wilderness these forty years, to humble and test you in order to know what was in your heart, whether or not you would keep his commands. Deuteronomy 8:2 NIV
The Devil t us to bring out the worst in us.  God t us to bring out the best in us.
GOD TUS  He humbled you, causing you to hunger and then feeding you with manna, which neither you nor your ancestors had known, to teach you that man does not live on bread alone but on every word that comes from the mouth of the Lord Deuteronomy 8:3 NIV
Prayerfully, the little things makes it m likely we will do the other things?
GOD C FOR US  Your clothes did not wear out and your feet did not swell during these forty years.  Deuteronomy 8:4 NIV
Jesus spoke of three pressing questions in life:  What shall we eat? What shall we drink? What shall we wear? (Matthew 6:25ff)
GOD D US  Know then in your heart that as a man disciplines his son, so the Lord your God disciplines you. Deuteronomy 8:5 NIV
GOD B US  Observe the commands of the Lord your God, walking in obedience to him and revering him  Deuteronomy 8:6 NIV

7 For the Lord your God is bringing you into a good land—a land with brooks, streams, and deep springs gushing out into the valleys and hills; 8 a land with wheat and barley, vines and fig trees, pomegranates, olive oil and honey; 9 a land where bread will not be scarce and you will lack nothing; a land where the rocks are iron and you can dig copper out of the hills. Deuteronomy 8:7-9 NIV

GOD IS G	TO US		
•	eaten and are satisfied eronomy 8:10 NIV	l, praise the Lord your Go	od for the good land he has
Warning: Succ	ess, even God given su	ccess, can, in time, make	us p

<sup>11</sup> Be careful that you do not forget the Lord your God, failing to observe his commands, his laws and his decrees that I am giving you this day. <sup>12</sup> Otherwise, when you eat and are satisfied, when you build fine houses and settle down, <sup>13</sup> and when your herds and flocks grow large and your silver and gold increase and all you have is multiplied, <sup>14</sup> then your heart will become proud and you will forget the Lord your God, who brought you out of Egypt, out of the land of slavery

17 You may say to yourself, "My power and the strength of my hands have produced this wealth for me." Deuteronomy 8:11-14, 17 NIV

## REMEMBER GOD'S A\_\_\_\_\_

19 If you ever forget the Lord your God and follow other gods and worship and bow down to them, I testify against you today that you will surely be destroyed. 20 Like the nations the Lord destroyed before you, so you will be destroyed for not obeying the Lord your God. Deuteronomy 8:19-20 NIV

Then Jesus came to them and said, "All authority in heaven and on earth has been given to me. Matthew 28:18 NIV

What do you do to help you remember things?

## DEUTERONOMY Lesson 9 LISTENING TO GOD

Hear, Israel: You are now about to cross the Jordan to go in and dispossess nations greater and stronger than you, with large cities that have walls up to the sky. Deuteronomy 9:1 NIV

In prayer, we trust that God h us. But, in prayer, do we h Him?
With no idol to represent their God, the Jews could not s their God, but they could h him.
By contrast, the pagan neighbors could s their gods but couldn't h them.
LISTEN: CHALLENGES CAN BE I
The people are strong and tall—Anakites! You know about them and have heard it said: "Who can stand up against the Anakites?" Deuteronomy 9:2 NIV
Others ask Who can stand? The message is,
Listen: You are going to be right in the w of G and face an imposing challenge!
LISTEN: GOD IS G
3 But be assured today that the Lord your God is the one who goes across ahead of you like a devouring fire. He will destroy them; he will subdue them before you. And you will drive them out and annihilate them quickly, as the Lord has promised you. Deuteronomy 9:3 NIV
In the New International Version, the phrase <i>But God</i> appears times.
You intended to harm me, but God intended it for good to accomplish what is now being done, the saving of many lives. Genesis 50:20 NIV
But God will redeem me from the realm of the dead; he will surely take me to himself. Psalm 49:15 NIV
You killed the author of life, but God raised him from the dead. Acts 3:15a NIV
But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. Romans 5:8 NIV
But God, who is rich in mercy, Ephesians 2:4a NIV
times in three verses (3-5) contain the words "before you"

LIST	EN: BEWARE OF P
In	chapter 8 they are warned about pride in their own a
	You may say to yourself, "My power and the strength of my hands have produced this wealth for me." Deuteronomy 8:17 NIV
	chapter 9 they are warned not to get the wrong idea b what God had done for tem:
	After the Lord your God has driven them out before you, do not say to yourself, "The Lord has brought me here to take possession of this land because of my righteousness. Deuteronomy 9:4 NIV
LIST	TEN: ITS ALL ABOUT G
on in Lo to ri	No, it is on account of the wickedness of these nations that the Lord is going to drive them at before you. 5 It is not because of your righteousness or your integrity that you are going to take possession of their land; but on account of the wickedness of these nations, the ord your God will drive them out before you, to accomplish what he swore to your fathers, a Abraham, Isaac and Jacob. 6 Understand, then, that it is not because of your ghteousness that the Lord your God is giving you this good land to possess, for you are a iff-necked people. Deuteronomy 9:4b-6 NIV
N N	otice the fate of the other nations i related to their wickedness. v. 4 otice the fate of the Hebrews i n because of their righteousness. v. 5
	You can have j or grace.
	He saved us, not because of righteous things we had done, but because of his mercy. Titus 3:5a NIV
• T	he Town Cryer would preface the announcement of news with the phrase
E	xperiencing God: See/Hear where God is working and j Him there.
•	The Latin phrase, Parvus Sed Potens, that means "sbm".

### DEUTERONOMY Lesson 10 BREAKING A CYCLE

• The more things change, the more they
The a and scenery in the story of a life a faith may change, but the script is pretty much the same throughout the Bible and history.
God blesses.  People enjoy the blessings.  People r against his disciplines.  Consequences fall.  God forgives and r
7 Remember this and never forget how you aroused the anger of the Lord your God in the wilderness. From the day you left Egypt until you arrived here, you have been rebellious against the Lord. At Horeb you aroused the Lord's wrath so that he was angry enough to destroy you. Deuteronomy 9:7-8 NIV
THINK B FROM WHERE YOU CAME
Recent lessons and themes in Deuteronomy have been about <i>R</i>
UNDERSTAND THAT YOU HAVE NO E
Recent lessons and themes in Deuteronomy have been about $L$
They had h God's law from God Himself.  18 When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance 19 and said to Moses, "Speak to us yourself and we will listen. But do not have God speak to us or we will die." Exodus 20:18-19 NIV
They had p to obey.  3 When Moses went and told the people all the Lord's words and laws, they responded with one voice, "Everything the Lord has said we will do." Exodus 24:3 NIV
7 Then he took the Book of the Covenant and read it to the people. They responded, "We will do everything the Lord has said; we will obey." Exodus 24:7 NIV
Note: The Golden Calf story does not occur in Exodus until Chapter
When I went up on the mountain to receive the tablets of stone, the tablets of the covenant that the Lord had made with you, I stayed on the mountain forty days and forty nights;  Deuteronomy 9:9 NIV
When the people saw that Moses was <u>so long</u> in coming down from the mountain, they gathered around Aaron and said, "Come, make us gods who will go before us. As for this fellow Moses who brought us up out of Egypt, <u>we don't know what has happened to him.</u> "

You had turned aside quickly from the way that the Lord had commanded you. Deuteronomy 9:16b NIV

Exodus 32:1 NIV

The opposite of faith is d
• People who cannot r their own baser instinct, who cannot treat one another with civility, are not capable of self-governmentChuck Colson
BEWARE OF THE APPEAL OF THE M
• "No, I'm afraid it don't work that way. You can't let a young'n decide for himself. He'll grab at the first flashy thing with shiny ribbons on it. Then, when he finds out there's a hook in it, it's too late. Wrong ideas come packaged with so much glitter that it's hard to convince them that other things might be better in the long run. Andy Taylor, Mayberry
God's way is usually the way of the m
But small is the gate and narrow the road that leads to life, and only a few find it. Matthew 7:14 NIV
UNDERSTAND THAT THERE ARE C
REMEMBER THAT THERE IS GREAT POWER THROUOGH I
H
P
18 Then once again I fell prostrate before the Lord for forty days and forty nights; I ate no bread and drank no water, because of all the sin you had committed, doing what was evil in the Lord's sight and so arousing his anger. Deuteronomy 9:18 NIV
31 So Moses went back to the Lord and said, "Oh, what a great sin these people have committed! They have made themselves gods of gold. 32 But now, please forgive their sin—but if not, then blot me out of the book you have written." Exodus 32:31-32 NIV
God works not to replace a broken world, but to r it.
Taberath (9:22) The people complained about their hardships Massah (9:22) The people complained because they were thirsty Kibroth Hattavah (9:22) The people became weary of manna and craved meat. Kadesh-barnea (9:22-23) The people refused to enter and conquer the land.
This review of Israel's sins shows not only the severity of their sin but also the depth of God's g to forgive when he was entitled to punish.
He has not dealt with us according to our sins, nor punished us according to our iniquities. Psalm 103:10 NKJV

## DEUTERONOMY Lesson 11 BELIEVE AND BEHAVE

Ar	e beliefs that do not influence your behavior really b?
	u believe that there is one God. Good! Even the demons believe that—and shudder. James 9 NIV
	• I love Thee, I love Thee. But that thou dost know But how much I love Thee my a will show. Anonymous
W <sub>-</sub>	TO DO?  12 And now, Israel, what does the LORD your God ask of you but to fear the LORD your God, to walk in obedience to him, to love him, to serve the LORD your God with all your heart and with all your soul, 13 and to observe the LORD's commands and decrees that I am giving you today Deuteronomy 10:12-13a NIV
	F Respect
	W Action
	L Feeling
	Love is our greatest f and our highest m
	S – Attitude
	Show me a good loser and I'll show you aVince Lombardi
	If you ain't first, you'reRicky Bobby
	The greatest among you will be your servant. 12For those who exalt themselves will be humbled, and those who humble themselves will be exalted. Matthew 23:11-12 NIV
	O Duty
W_	<b>DO IT?</b> to observe the Lord's commands and decrees that I am giving you today for your own good? Deuteronomy 10:13b NIV
	13 So if you faithfully obey the commands I am giving you today—to love the Lord your God and to serve him with all your heart and with all your soul— 14 then I will send rain on your land in its season, both autumn and spring rains, so that you may gather in your grain, new wine and olive oil. 15 I will provide grass in the fields for your cattle, and you will eat and b satisfied. Deuteronomy 11:13-15 NIV
W_	IS ASKING?
	The One Who C You  Yet the Lord set his affection on your ancestors and loved them, and he chose you, their descendants, above all the nations—as it is today. Deuteronomy 10:15 NIV

	o shows no partial	ity and accepts no bri	ibes Deuteronomy 10:17b NIV	
On	e of the vital quest	ions of time is: Who	will I t?	
18 am	ong you, giving the	use of the fatherless a em food and clothing.	nd the widow, and loves the foreign 19 And you are to love those who a ners in Egypt. Deuteronomy 10:18-1	ire
You		vent down into Egypt	were seventy in all, and now the Lor is in the sky. Deuteronomy 10:22 NI	
н	_ TO GO ABOU	T IT?		
Fix the	se words of mine in	n your hearts and mir	nds; Deuteronomy 10:18 NIV	
tie	Reminders them as symbols of	n your hands and bind	d them on your foreheads. Deuteron	omy
	• P			
NI			ees and on your gates, Deuteronomy	11:20
			them when you sit at home and when you get up. Deuteronomy 11:19 N	The state of the s
26 See, comma comma	ands of the Lord younds of the Lord yo	e you today a blessing ur God that I am givi ur God and turn from	g and a curse— 27 the blessing if young you today; 28 the curse if you distinct the way that I command you today on. Deuteronomy 11:26-28 NIV	sobey the
When we g	go God's D	, at God's P	, we reach God's D	
In leaves n Oh, I kept Yet knowin	hat morning equall to step had trodden the first for anothe tig how way leads o tif I should ever con	black. r day! n to way,		
Somewhere Two roads I took the o	elling this with a si e ages and ages he diverged in a wood one travele as made all the diff	nce: d, and I— d by,		
	est The Road Not T			

## DEUTERONOMY Lesson 12 THE WAY TO WORSHIP

God has done for them.
Cod has done for them.
Deuteronomy 6-11: Moses helps his people develop hearts of l for the Lord that will
inspire obedience to him. He is honest about the promises of devotion and
the warnings of disobedience.
Deuteronomy 12-26: Moses a the law to Israel's new situation in the Promised Land.
These are the decrees and laws you must be careful to follow in the land that the Lord, the God
of your ancestors, has given you to possess—as long as you live in the land. Deuteronomy 12:1
NIV
This is a word of P: the land that the Lord has given you to possess.
This is a word of R: decrees and laws you must be careful to follow.
CLEAR OUT R TO THE LORD
2 Destroy completely all the places on the high mountains, on the hills and under every
spreading tree, where the nations you are dispossessing worship their gods. 3 Break down
their altars, smash their sacred stones and burn their Asherah poles in the fire; cut down the
idols of their gods and wipe out their names from those places. Deuteronomy 12:2-3 NIV
The Canaanites' primary god and goddess were B and A
and do not give the devil a foothold. Ephesians 4:27 NIV
and do not give the devit a journoid. Deficitatio 4.27 1114
34 They did not destroy the peoples as the Lord had commanded them,
34 They did not destroy the peoples as the Lord had commanded them, 35 but they mingled with the nations and adopted their customs.
34 They did not destroy the peoples as the Lord had commanded them, 35 but they mingled with the nations and adopted their customs. 36 They worshiped their idols, which became a snare to them.
34 They did not destroy the peoples as the Lord had commanded them, 35 but they mingled with the nations and adopted their customs. 36 They worshiped their idols, which became a snare to them. 37 They sacrificed their sons and their daughters to false gods. Psalm 106:34-37 NIV  Idolatry is giving u importance to things that are not u
34 They did not destroy the peoples as the Lord had commanded them, 35 but they mingled with the nations and adopted their customs. 36 They worshiped their idols, which became a snare to them. 37 They sacrificed their sons and their daughters to false gods. Psalm 106:34-37 NIV
34 They did not destroy the peoples as the Lord had commanded them, 35 but they mingled with the nations and adopted their customs. 36 They worshiped their idols, which became a snare to them. 37 They sacrificed their sons and their daughters to false gods. Psalm 106:34-37 NIV  Idolatry is giving u importance to things that are not u  WORSHIP THE LORD IN HIS W  You must not worship the Lord your God in their way Deuteronomy 12:4 NIV
34 They did not destroy the peoples as the Lord had commanded them, 35 but they mingled with the nations and adopted their customs. 36 They worshiped their idols, which became a snare to them. 37 They sacrificed their sons and their daughters to false gods. Psalm 106:34-37 NIV  Idolatry is giving u importance to things that are not u  WORSHIP THE LORD IN HIS W  You must not worship the Lord your God in their way Deuteronomy 12:4 NIV  Worship the Lord in His Distinct P
34 They did not destroy the peoples as the Lord had commanded them, 35 but they mingled with the nations and adopted their customs. 36 They worshiped their idols, which became a snare to them. 37 They sacrificed their sons and their daughters to false gods. Psalm 106:34-37 NIV  Idolatry is giving u importance to things that are not u  WORSHIP THE LORD IN HIS W  You must not worship the Lord your God in their way Deuteronomy 12:4 NIV

References to the place are found in verses 5, 11, 14, 18, 21, and 26.

Worship the Lord through the S	He Requests
	rifices, your tithes and special gifts, what you
	ferings, and the firstborn of your herds and flocks.
Deuteronomy 12:6 NIV	
2 0000101001011	
Then to the place the Lord your God wil	l choose as a dwelling for his Name—there you
	your burnt offerings and sacrifices, your tithes
and special gifts, and all the choice pos	sessions you have vowed to the Lora.
Deuteronomy 12:11 NIV	
Worship the Lord in His P	
worship the Lord in 1113 1	<del>-</del>
The Israelites carried the tabernacle into	Canaan and housed it in several places:
	Canada and noused it in several places.
Shiloh (Joshua 18:1)	
Mizpeh (1 Samuel 7:6))	
Nob (1 Samuel 21:1-6)	
Gibeon (1 Chronicles 16:1, 37-42)	
Jerusalem (1 Kings 8:10-11 – Replac	ed by the Temple)
Jesus came to earth to "tabernacle amon	
The Word became flesh and made his d	velling among us. John 1:14a NIV
Each person who trusts Jesus becomes a	t of God and the Holy Spirit dwells within.
	s are temples of the Holy Spirit, who is in you,
whom you have received from God?	1 Corinthians 6:19a NIV
RESPECT L	
But you must not eat the blood; pour it out of	on the ground like water. Deuteronomy 12:24 NIV
without the shedding of blood there is no	oforgiveness. Hebrews 9:22 NIV
REMEMBER THOSE S THE I	ORD
	as you live in your land. Deuteronomy 12:19 NIV
The laborer is worthy of his hire. Luke	0:7
Those who preach the gospel should live	
Those who preder the gosper should we	yyon the gooper I commind on t
The practice of our faith came by God's r	not by humanity's i
The practice of our faith came by God 51	, not by italitatinty 51
You are not to do as we do here today, everyone	e doing as they see fit 9 since you have not yet
reached the resting place and the inheritance th	Lord your God is giving you. Dedictioning
12:8-9 NIV	
Evenuene deles substitutions la la designation	vas is a maxima for d
Everyone doing what is right in their own ex	es is a recipe for a

# DEUTERONOMY Lesson 13 AVOIDING CONTAMINATION

THERE ARE VARIOUS C
C
But when you have driven them out and settled in their land, 30 and after they have been destroyed before you, be careful not to be ensnared by inquiring about their gods, saying, "How do these nations serve their gods? We will do the same." 31 You must not worship the Lord your God in their way, because in worshiping their gods, they do all kinds of detestable things the Lord hates. They even burn their sons and daughters in the fire as sacrifices to their gods. Deuteronomy 12:29b-31
16 They forsook all the commands of the Lord their God and made for themselves two idols cast in the shape of calves, and an Asherah pole. They bowed down to all the starry hosts, and they worshiped Baal. 17 They sacrificed their sons and daughters in the fire. 2 Kings 17:16-17 NIV
• A child is an i of curiosity surrounded by a sea of question marks.
FALSE I
If a prophet, or one who foretells by dreams, appears among you and announces to you a sign or wonder, 2 and if the sign or wonder spoken of takes place, and the prophet says, "Let us follow other gods" (gods you have not known) "and let us worship them," 3 you must not listen to the words of that prophet or dreamer. The Lord your God is testing you to find out whether you love him with all your heart and with all your soul. 4 It is the Lord your God you must follow, and him you must revere. Keep his commands and obey him; serve him and hold fast to him. Deuteronomy 13:1-4 NIV
Let us follow other gods is read 3 times in this chapter (vv. 2, 6, 13)
A true prophet is more of a f than a foreteller.
<ul> <li>Even a b clock is right t times a day!</li> </ul>
Forces against God can perform m

Dear friends, do not believe every spirit, but test the spirits to see whether they are from God, because many false prophets have gone out into the world. 2 This is how you can recognize the Spirit of God: Every spirit that acknowledges that Jesus Christ

2 Thessalonian's 2:9 NIV

The coming of the lawless one will be in accordance with how Satan works. He will use all sorts of displays of power through signs and wonders that serve the lie

has come in the flesh is from God, 3 but every spirit that does not acknowledge Jesus is not from God. 1 John 4:1-3a NIV

FRIENDS AND F
6 If your very own brother, or your son or daughter, or the wife you love, or your closest friend secretly entices you, saying, "Let us go and worship other gods" (gods that neither you nor your ancestors have known, 7 gods of the peoples around you, whether near or far, from one end of the land to the other), 8 do not yield to them or listen to them. Show them no pity. Do not spare them or shield them. Deuteronomy 13:6-8 NIV
"If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple. Luke 14:26 NIV
THE M
12 If you hear it said about one of the towns the Lord your God is giving you to live in 13 that troublemakers have arisen among you and have led the people of their town astray, saying, "Let us go and worship other gods" (gods you have not known), 14 then you must inquire, probe and investigate it thoroughly. Deuteronomy 13:12-14 NIV
THERE ARE SERIOUS C
In the case of their own curiosity, there is n punishment stated.
In the case of the false prophet, c punishment is decreed.  That prophet or dreamer must be put to death for inciting rebellion against the Lord your God, who brought you out of Egypt and redeemed you from the land of slavery.  Deuteronomy 13:5 NIV
In the case of the family member, responsibility falls to the a  Show them no pity. Do not spare them or shield them. 9 You must certainly put them to death. Your hand must be the first in putting them to death, and then the hands of all the people. 10 Stone them to death, because they tried to turn you away from the Lord your God, Deuteronomy 13:8b-10a NIV
• Either o person's sin affects the whole nation or the whole nation must deal with that o person's sin.
CONCLUSION:
Idolatry is giving u importance to things that are not ultimate.
You must purge the evil from among you. Deuteronomy 13:5b NIV This statement is found at least seven more times in the book of Deuteronomy (17;7, 12; 19:19; 21:21; 22:21-22, 24; 24:7)
Expel the wicked person from among you. 1 Corinthians 5:13 NIV

What could we possibly look for in anything else that is better than Jesus?

# DEUTERONOMY Lesson 14 A HOLY PEOPLE – PART ONE

You are the children of the Lord your God. Do not cut yourselves or shave the front of your heads for the dead, 2 for you are a people holy to the Lord your God. Out of all the peoples on the face of the earth, the Lord has chosen you to be his treasured possession. Deuteronomy 14:1-2 NIV

W	hat does it mean to be "Holy"
	To be "holy" is a privilege that we do not d and can never e  To be "holy" is to be h  To be "holy" is to be d
	Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will. Romans 12:2 NIV
IN	YOUR D CLEAN AND UNCLEAN
	Before getting into the specifics, remember the N T puts a different approach to what someone should or should not eat.
	Nothing outside a person can defile them by going into them. Rather, it is what comes out of a person that defiles them. Mark 7:15 NIV
	13 Then a voice told him, "Get up, Peter. Kill and eat." 14 "Surely not, Lord!" Peter replied. "I have never eaten anything impure or unclean." 15 The voice spoke to him a second time, "Do not call anything impure that God has made clean." Acts 10:13-15 NI
	But food does not bring us near to God; we are no worse if we do not eat, and no better if we do. 1 Corinthians 8:8 NIV
	It is possible that some "unclean" creatures were associated with p worship.
	Do not cook a young goat in its mother's milk. Deuteronomy 14:21b NIV
	It is likely that God declared some creatures "unclean" as a means of teaching His people to exercise discernment and devotion in e activities of lifesuch as eating.
	God P More Than He Prohibits
	4 These are the animals you may eat: the ox, the sheep, the goat, 5 the deer, the gazelle, the roe deer, the wild goat, the ibex, the antelope and the mountain sheep Deuteronomy 14:4-5 NIV
	God Prohibits All T of Animals
	The list includes l animals  7 However, of those that chew the cud or that have a divided hoof you may not eat the camel, the rabbit or the hyrax. Although they chew the cud, they do not have a divided hoof; they are ceremonially unclean for you. 8 The pig is also unclean; although it has a divided hoof, it does not chew the cud. You are not to eat their meat or touch their carcasses. Deuteronomy 14:7-8 NIV
	The list includes w animals
	9 Of all the creatures living in the water, you may eat any that has fins and scales. 10 But anything that does not have fins and scales you may not eat; for you it is unclean. Deuteronomy 14:9-10 NIV

The list includes b
The list includes i  19 All flying insects are unclean to you; do not eat them. 20 But any winged creature that is clean you may eat. Deuteronomy 14:19-20 NIV
Still, there is a m as to what animals are prohibited and which are permissible
All Animals Found D Are Prohibited 21 Do not eat anything you find already dead. You may give it to the foreigner residing it any of your towns, and they may eat it, or you may sell it to any other foreigner. But you are a people holy to the Lord your God. Deuteronomy 14:21 NIV
IN YOUR G
To the L 22 Be sure to set aside a tenth of all that your fields produce each year. 23 Eat the tithe of your grain, new wine and olive oil, and the firstborn of your herds and flocks in the presence of the Lord your God at the place he will choose as a dwelling for his Name, so that you may learn to revere the Lord your God always. Deuteronomy 14:22-23 NIV
To your n
It is for your own t
It is for the d It would return a b
Do you give to g, or do you give to g even more?
Give, and it will be given to you. A good measure, pressed down, shaken together and running over, will be poured into your lap. For with the measure you use, it will be measured to you." Luke 6:38 NIV
<ul> <li>Giving with glad and generous hearts has a way of rooting out the tough old miser within us. Even the poor need to know that they can give. Just the very act of letting go of money, or some other treasure, does something within us. It destroys the demon greed." Richard Foster, Money, Sex and Power</li> </ul>
But you are a chosen people, a royal priesthood, a holy nation, God's special possession, that you may declare the praises of him who called you out of darkness into his wonderful light. 1 Peter 2:9 NIV
KJV - a ppeople.
the Lord has chosen you to be his treasured possession. Deuteronomy 14:2b NIV
Some religious groups are recognized by their peculiar dress, diet, lifestyles.

Some religious groups are recognized by their peculiar dress, diet, lifestyles How should we be recognized?

## DEUTERONOMY Lesson 15 A HOLY PEOPLE – PART 2

### IN YOUR ECONOMY

Just as every tithe was the Lords and every seventh day was set apart for God as the Sabbath
Day, so also, every seventh year was to be set apart as a Sy
CDebts  At the end of every seven years you must cancel debts. 2 This is how it is to be done:  Every creditor shall cancel any loan they have made to a fellow Israelite. They shall not require payment from anyone among their own people, because the Lord's time for canceling debts has been proclaimed. 3 You may require payment from a foreigner, but you must cancel any debt your fellow Israelite owes you. Deuteronomy 15:1-3 NIV
Eliminate P  4 However, there need be no poor people among you, for in the land the Lord your God is giving you to possess as your inheritance, he will richly bless you, 5 if only you fully obey the Lord your God and are careful to follow all these commands I am giving you today. 6 For the Lord your God will bless you as he has promised, and you will lend to many nations but will borrow from none. You will rule over many nations but none will rule over you. Deuteronomy 15:4-6 NIV
They sold property and possessions to give to anyone who had need. Acts 2:45 NIV  Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb 2 down the middle of the great street of the city. On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month. And the leaves of the tree are for the healing of the nations. Revelation 22:1-2 NIV  The poor you will always have with you, but you will not always have me Matthew 26:11 NIV
Be C

Give generously to them and do so without a grudging heart; then because of this the

openhanded toward your fellow Israelites who are poor and needy in your land. Deuteronomy 15:7-11 NIV It is a matter of a and a F\_\_\_\_ Servants 12 If any of your people—Hebrew men or women—sell themselves to you and serve you six years, in the seventh year you must let them go free. 13 And when you release them, do not send them away empty-handed. 14 Supply them liberally from your flock, your threshing floor and your winepress. Give to them as the Lord your God has blessed you. 15 Remember that you were slaves in Egypt and the Lord your God redeemed you. That is why I give you this command today. Deuteronomy 15:12-15 NIV 39 "'If any of your fellow Israelites become poor and sell themselves to you, do not make them work as slaves. 40 They are to be treated as hired workers or temporary residents among you; they are to work for you until the Year of Jubilee. Leviticus 25:39-40. 18 Do not consider it a hardship to set your servant free, because their service to you these six years has been worth twice as much as that of a hired hand. And the Lord your God will bless you in everything you do. Deuteronomy 15:18 NIV Keep Servants that A 16 But if your servant says to you, "I do not want to leave you," because he loves you and your family and is well off with you, 17 then take an awl and push it through his earlobe into the door, and he will become your servant for life. Do the same for your female servant. Deuteronomy 15:16-17 NIV 5 "But if the servant declares, 'I love my master and my wife and children and do not want to go free,' 6 then his master must take him before the judges. He shall take him to the door or the doorpost and pierce his ear with an awl. Then he will be his servant for life. Exodus 21:5-6 NIV CONCLUSION: DO YOU HAVE ENOUGH F TO OPERATE IN GOD'S **ECONOMY?** God's economy is g\_\_\_\_\_ (generosity) driven and not g driven. The Sabbath Year was a test of f , but it was also a test of l for God and others.

Lord your God will bless you in all your work and in everything you put your hand to. 11

There will always be poor people in the land. Therefore I command you to be

# DEUTERONOMY Lesson 16 A HOLY PEOPLE – PART 3

Passover / The Feast of Unleavened Bread The Feast of First Fruits Pentecost / Feast of Weeks Feast of Trumpets Day of Atonement Feast of Tabernacles Moses emphasized only three of these special celebrations. These were the P\_\_\_\_\_ Festivals. **CALENDAR** Passover / Feast of Unleavened Bread The festival extends over s\_\_\_\_\_ days in which no work is done, and it is commenced by the Passover meal. 5 The Lord's Passover begins at twilight on the fourteenth day of the first month. 6 On the fifteenth day of that month the Lord's Festival of Unleavened Bread begins; Leviticus 23:5-6 NIV -Passover Passover was I D for the nation of Israel. Sacrifice Of the F Animals

19 Set apart for the Lord your God every firstborn male of your herds and flocks. Do not put the firstborn of your cows to work, and do not shear the firstborn of your sheep. 20 Each year you and your family are to eat them in the presence of the Lord your God at the place he will choose. Deuteronomy 15:19-20 NIV

Beware of the temptations to give God the l\_\_\_\_\_.

• Sacrifice the P\_\_\_\_\_ Lamb

Sacrifice as the Passover to the Lord your God an animal from your flock or herd at the place the Lord will choose as a dwelling for his Name. Deuteronomy 16:2 NIV

#### -The Feast of Unleavened Bread

3 Do not eat it with bread made with yeast, but for seven days eat unleavened bread, the bread of affliction, because you left Egypt in haste—so that all the days of your life you may remember the time of your departure from Egypt. 4 Let no yeast be found in your possession in all your land for seven days Deuteronomy 16:3-4a NIV

8 For six days eat unleavened bread and on the seventh day hold an assembly to the Lord your God and do no work. Deuteronomy 16:8 NIV

In scripture, yeast often symbolizes e of one kind or another because yeast is a substance that, though small, r grows and "infects" the whole lump of dough.
Get rid of the old yeast, so that you may be a new unleavened batch—as you really are. For Christ, our Passover lamb, has been sacrificed. 1 Corinthians 5:7
"Be careful," Jesus said to them. "Be on your guard against the yeast of the Pharisees and Sadducees." Matthew 16:6 Mark 8:15NIV They discussed this among themselves and said, "It is because we didn't bring any bread." Matthew 16:7 NIV
"A little yeast works through the whole batch of dough." Galatians 5:9
Pentecost (Festival of Weeks)  9 Count off seven weeks from the time you begin to put the sickle to the standing grain.  10 Then celebrate the Festival of Weeks to the Lord your God by giving a freewill  offering in proportion to the blessings the Lord your God has given you. 11 And rejoice before the Lord your God at the place he will choose as a dwelling for his Name  Deuteronomy 16:9-11 NIV
At the Festival of Unleavened Bread, a wave offering of barley was offered. As part of this festival, two wheat loaves were offered.
To Christians, it marks the coming of the HS
In the Old Testament times, the Spirit was a t visitor who came upon people. But since His coming in Acts 2, the Spirit p indwells all who belong to Christ.
The Spirit gives spiritual g to the church  There are different kinds of gifts, but the same Spirit distributes them. 1  Corinthians 12:4
The Spirit e God's people to bear witness of Jesus Christ  But you will receive power when the Holy Spirit comes on you; Acts 1:8a
The Feast of Tabernacles  13 Celebrate the Festival of Tabernacles for seven days after you have gathered the produce of your threshing floor and your winepress. 14 Be joyful at your festival—you, your sons and daughters, your male and female servants, and the Levites, the foreigners, the fatherless and the widows who live in your towns. Deuteronomy 16:13-14 NIV
Pentecost celebrated the wheat harvest.  Tabernacles celebrated the harvest of f
As Christians, we are  R by the blood of the Lamb (Passover)  C against false teaching (Unleavened Bread)  E by the Holy Spirit (Pentecost)  G supported by the Lord on our journey (Tabernacles).

Oh, magnify the Lord with me, and let us exalt His name together. Psalm 34:3

#### DEUTERONOMY Lesson 17 LEADERSHIP

In the 11:16)		(Numbers 1:5-16) and 70 e	(Numbers
Every	thing rises or falls with leadership.	-Dr. Lee Robertson	
gi: pa	ving you, and they shall judge the p	ach of your tribes in every town the 1 beople fairly. 19 Do not pervert justic a bribe blinds the eyes of the wise ar 19 NIV	ce or show
14 an		your God is giving you and have tak s set a king over us like all the nation	
	• When we succumb, we s	·	
Q_		king the Lord your God chooses. He not place a foreigner over you, one	
		quire great numbers of horses for him eer and gold. Deuteronomy 17:16a, 1	
	He must not take many wives, or	his heart will be led astray. Deuteron	nomy 17:17a NIV
W	this law, taken from that of the Leal the days of his life so that he hall the words of this law and these fellow Israelites and turn from the	is kingdom, he is to write for himself evitical priests. 19 It is to be with hin nay learn to revere the Lord his God we decrees 20 and not consider himsel we law to the right or to the left. Then we over his kingdom in Israel. Deuter	n, and he is to read it and follow carefully If better than his he and his
	<ul> <li>Unfortunately, history shows the b, and the u</li> </ul>	ed that, among the Hebrew Kings the	ere were the g,
Th ini		nole tribe of Levi—are to have no allowe on the food offerings presented to	
		ssigned to the Levites had not been g s responsible for the service had gone	

fields. Nehemiah 13:10 NIV

0	PEOPLE
	<ul> <li>Whatever makes men good Christians makes them good cDaniel</li> <li>Webster</li> </ul>
	Confession of God's G
	Confession of G
	Confession of H  13 Then say to the Lord your God: "I have removed from my house the sacred portion and have given it to the Levite, the foreigner, the fatherless and the widow, according to all you commanded. I have not turned aside from your commands nor have I forgotten any of them. 14 I have not eaten any of the sacred portion while I was in mourning, nor have I removed any of it while I was unclean, nor have I offered any of it to the dead Deuteronomy 26:13-14 NIV
	You have declared this day that the Lord is your God and that you will walk in obedience to him, that you will keep his decrees, commands and laws—that you will listen to him.  Deuteronomy 26:17 NIV
	The Christian religion is, above all the religions that ever prevailed or existed in ancient or modern times, the religion of wisdom, virtue, equity and humanity. – JA
•	Every nation gets the government it d Joseph de Maistre 1753-1821
	18 And the Lord has declared this day that you are his people, his treasured possession as he promised, and that you are to keep all his commands. 19 He has declared that he will set you in praise, fame and honor high above all the nations he has made and that you wil be a people holy to the Lord your God, as he promised. Deuteronomy 26:18-19 NIV
	"But my people would not listen to me; Israel would not submit to me.  12 So I gave them over to their stubborn hearts to follow their own devices. Psalm 81:11-

If my people would only listen to me, if Israel would only follow my ways, 14 how quickly I would subdue their enemies and turn my hand against their foes! 16 But you would be fed with the finest of wheat; with honey from the rock I would satisfy you." Psalm 81:13-14, 16 NIV

How about you?

12 NIV

## DEUTERONOMY Lesson 18 CONFLICTS

G	od's law calls for j and offers g
	He has shown you, O man, what is good; and what does the Lord require of you but to do justly, to love mercy, and to walk humbly with your God. Micah 6:8 NIV
	<ul> <li>Justice is the h of all who suffer, the d of all who wrong.</li> <li>-Quaker Poet John Greenleaf Whittier.</li> </ul>
D_	
	This showed that h l must be respected.
	1 When the Lord your God has destroyed the nations whose land he is giving you, and when you have driven them out and settled in their towns and houses, 2 then set aside for yourselves three cities in the land the Lord your God is giving you to possess. 3 Determine the distances involved and divide into three parts the land the Lord your God is giving you as an inheritance, so that a person who kills someone may flee for refuge to one of these cities. Deuteronomy 19:1-3
	Manslaughter
	Manslaughter is a homicide that is the u killing of another person.
	4 This is the rule concerning anyone who kills a person and flees there for safety—anyone who kills a neighbor unintentionally, without malice aforethought. 5 For instance, a man may go into the forest with his neighbor to cut wood, and as he swings his ax to fell a tree, the head may fly off and hit his neighbor and kill him. That man may flee to one of these cities and save his life. 6 Otherwise, the avenger of blood might pursue him in a rage, overtake him if the distance is too great, and kill him even though he is not deserving of death, since he did it to his neighbor without malice aforethought. 7 This is why I command you to set aside for yourselves three cities. Deuteronomy 19:4-7 NIV
	M
	11 But if out of hate someone lies in wait, assaults and kills a neighbor, and then flees to one of these cities, 12 the killer shall be sent for by the town elders, be brought back from the city, and be handed over to the avenger of blood to die. 13 Show no pity. You must purge from Israel the guilt of shedding innocent blood, so that it may go well with you. Deuteronomy 19:11-13 NIV

	I will say of the LORD, "He is my refuge and my fortress, my God, in whom I trust." Psalm 91:2
	We flee to Jesus as our refuge, not because we are i, but because we are g
	This refuge allowed someone to l But Jesus as our refuge was condemned to d
S_	
	This teaches that personal p must be respected.
	Do not move your neighbor's boundary stone set up by your predecessors in the inheritance you receive in the land the Lord your God is giving you to possess. Deuteronomy 19:14 NIV
H_	
	This teaches that i must be respected.
	One witness is not enough to convict anyone accused of any crime or offense they may have committed. A matter must be established by the testimony of two or three witnesses.  Deuteronomy 19:15 NIV
	16 If a malicious witness takes the stand to accuse someone of a crime, 17 the two people involved in the dispute must stand in the presence of the Lord before the priests and the judges who are in office at the time. 18 The judges must make a thorough investigation, and if the witness proves to be a liar, giving false testimony against a fellow Israelite, 19 then do to the false witness as that witness intended to do to the other party. You must purge the evil from among you. Deuteronomy 19:16-19 NIV
	20 The rest of the people will hear of this and be afraid, and never again will such an evil thing be done among you. Deuteronomy 19:20 NIV
	Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot. Deuteronomy 19:21 NIV
	The punishment should fit the crime: $lex\ talionis = the\ law\ of\ r$
W	- Conflicts between Nations
	When you go to war against your enemies and see horses and chariots and an army greater than yours, do not be afraid of them, because the Lord your God, who brought you up out of Egypt, will be with you. Deuteronomy 20:1 NIV
	Encouragement from the P
	2 When you are about to go into battle, the priest shall come forward and address the army. 3 He shall say: "Hear, Israel: Today you are going into battle against your

enemies. Do not be fainthearted or afraid; do not panic or be terrified by them. 4 For the Lord your God is the one who goes with you to fight for you against your enemies to give you victory." Deuteronomy 20:2-4 NIV

Encouragement from the M Leaders
Leaders offered soldiers leave to go home if they had any u business.
-Building a new h
The officers shall say to the army: "Has anyone built a new house and not yet begun to live in it? Let him go home, or he may die in battle and someone else may begin to live in it. Deuteronomy 20:5 NIV
-Planting a v
Has anyone planted a vineyard and not begun to enjoy it? Let him go home, or he may die in battle and someone else enjoy it. Deuteronomy 20:6 NIV
-Planning a w
Has anyone become pledged to a woman and not married her? Let him go home, or he may die in battle and someone else marry her." Deuteronomy 20:7 NIV
-A
8 Then the officers shall add, "Is anyone afraid or fainthearted? Let him go home so that his fellow soldiers will not become disheartened too." 9 When the officers have finished speaking to the army, they shall appoint commanders over it. Deuteronomy 20:8-9 NIV
Offering S
10 When you march up to attack a city, make its people an offer of peace. 11 If they accept and open their gates, all the people in it shall be subject to forced labor and shall work for you. 12 If they refuse to make peace and they engage you in battle, lay siege to that city. Deuteronomy 20:10-12 NIV
Conflict is inevitable. Reconciliation is w
23 "Therefore, if you are offering your gift at the altar and there remember that your brother or sister has something against you, 24 leave your gift there in front of the altar. First go and be

25 "Settle matters quickly with your adversary who is taking you to court. Do it while you are still together on the way, or your adversary may hand you over to the judge, and the judge may

hand you over to the officer, and you may be thrown into prison. Matthew 5:23-25 NIV

reconciled to them; then come and offer your gift.

## DEUTERONOMY Lesson 19 FAMILY AND NEIGHBORS

18 If someone has a stubborn and rebellious son who does not obey his father and mother and will not listen to them when they discipline him, 19 his father and mother shall take hold of him and bring him to the elders at the gate of his town. 20 They shall say to the elders, "This son of ours is stubborn and rebellious. He will not obey us. He is a glutton and a drunkard." 21 Then all the men of his town are to stone him to death. You must purge the evil from among you. All Israel will hear of it and be afraid. Deuteronomy 21:18-21 NIV  He was a c and not a c  For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat." We hear that some among you are idle. They are not busy; they are busybodies. Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat. 2 Thessalonians 3:10-13 NIV  • "Children; they have bad manners, contempt for authority; they show disrespect for elders and love chatter in place of exercise. They no longer rise when elders enter the room, they contradict their parents and tyrannize their teachers. Children are now tyrants." Socrates 470 BC  The phrase "purge the evil" is found times in Deuteronomy. (13:5, 17:7, 12, 19:19, 21:21; 22:21, 22, 24; 24:7)  I think it worth noting that the treatment does not judge the p by the actions of an adult child. that the parents do not i the punishment.	We could call this study	r: C, N	, C	, and M
and will not listen to them when they discipline him, 19 his father and mother shall take hold of him and bring him to the elders at the gate of his town. 20 They shall say to the elders, "This son of ours is stubborn and rebellious. He will not obey us. He is a glutton and a drunkard." 21 Then all the men of his town are to stone him to death. You must purge the evil from among you. All Israel will hear of it and be afraid. Deuteronomy 21:18-21 NIV  He was a c and not a c  For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat." We hear that some among you are idle. They are not busy; they are busybodies. Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat. 2 Thessalonians 3:10-13 NIV  • "Children; they have bad manners, contempt for authority; they show disrespect for elders and love chatter in place of exercise. They no longer rise when elders enter the room, they contradict their parents and tyrannize their teachers. Children are now tyrants." Socrates 470 BC  The phrase "purge the evil" is found times in Deuteronomy.  (13:5, 17:7, 12, 19:19, 21:21; 22:21, 22, 24; 24:7)  I think it worth noting that the treatment does not judge the p by the actions of an adult child. that the parents do not i the punishment.  N  Lost P by the your fellow Israelite's ox or sheep straying, do not ignore it but be sure to take it back to its owner. 2 If they do not live near you or if you do not know who owns it, take it home with you and keep it until they come looking for it. Then give it back. 3 Do the same if you find their donkey or cloak or anything else they have lost. Do not	REBELLIOUS C		1 1	1 1 6 1 1 1 1 1
For even when we were with you, we gave you this rule: "If a man will not work, he shall not eat." We hear that some among you are idle. They are not busy; they are busybodies. Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat. 2 Thessalonians 3:10-13 NIV  • "Children; they have bad manners, contempt for authority; they show disrespect for elders and love chatter in place of exercise. They no longer rise when elders enter the room, they contradict their parents and tyrannize their teachers. Children are now tyrants." Socrates 470 BC  The phrase "purge the evil" is found times in Deuteronomy. (13:5, 17:7, 12, 19:19, 21:21; 22:21, 22, 24; 24:7)  I think it worth noting that the treatment does not judge the p by the actions of an adult child. that the parents do not i the punishment.  Lost P  22 If you see your fellow Israelite's ox or sheep straying, do not ignore it but be sure to take it back to its owner. 2 If they do not live near you or if you do not know who owns it, take it home with you and keep it until they come looking for it. Then give it back. 3 Do the same if you find their donkey or cloak or anything else they have lost. Do not	and will not listen to of him and bring hin "This son of ours is drunkard." 21 Then	them when they discipling to the elders at the gate stubborn and rebellious. all the men of his town of the town o	ine him, 19 his fath e of his town. 20 T . He will not obey are to stone him to	her and mother shall take hold They shall say to the elders, us. He is a glutton and a o death. You must purge the
shall not eat." We hear that some among you are idle. They are not busy; they are busybodies. Such people we command and urge in the Lord Jesus Christ to settle down and earn the bread they eat. 2 Thessalonians 3:10-13 NIV  • "Children; they have bad manners, contempt for authority; they show disrespect for elders and love chatter in place of exercise. They no longer rise when elders enter the room, they contradict their parents and tyrannize their teachers. Children are now tyrants." Socrates 470 BC  The phrase "purge the evil" is found times in Deuteronomy. (13:5, 17:7, 12, 19:19, 21:21; 22:21, 22, 24; 24:7)  I think it worth noting that the treatment does not judge the p by the actions of an adult child. that the parents do not i the punishment.  N	He was a c	and not a c	·	
for elders and love chatter in place of exercise. They no longer rise when elders enter the room, they contradict their parents and tyrannize their teachers.  Children are now tyrants." Socrates 470 BC  The phrase "purge the evil" is found times in Deuteronomy.  (13:5, 17:7, 12, 19:19, 21:21; 22:21, 22, 24; 24:7)  I think it worth noting that the treatment does not judge the p by the actions of an adult child. that the parents do not i the punishment.  N	shall not eat. busybodies. S	." We hear that some am Such people we comman	ong you are idle. d and urge in the	They are not busy; they are Lord Jesus Christ to settle
I think it worth noting that the treatment does not judge the p by the actions of an adult child. that the parents do not i the punishment.  N	for elder. enter the	s and love chatter in plac room, they contradict th	ce of exercise. The neir parents and ty	ey no longer rise when elders
that the treatment does not judge the p by the actions of an adult child. that the parents do not i the punishment.  N				eronomy.
Lost P  22 If you see your fellow Israelite's ox or sheep straying, do not ignore it but be sure to take it back to its owner. 2 If they do not live near you or if you do not know who owns it, take it home with you and keep it until they come looking for it. Then give it back. 3  Do the same if you find their donkey or cloak or anything else they have lost. Do not	that the treatmen	nt does not judge the p	by the a the punishment	actions of an adult child.
22 If you see your fellow Israelite's ox or sheep straying, do not ignore it but be sure to take it back to its owner. 2 If they do not live near you or if you do not know who owns it, take it home with you and keep it until they come looking for it. Then give it back. 3 Do the same if you find their donkey or cloak or anything else they have lost. Do not	N			
ignore it. Help the owner get it to its feet. Deuteronomy 22:1-4 NIV  Emergencies don't make people. They s what kind of people they are.	22 If you see you take it back to it. it, take it home we have if you ignore it. 4 If you ignore it. Help to	s owner. 2 If they do not with you and keep it untile ou find their donkey or cusee your fellow Israelishe owner get it to its feet	live near you or in they come looking they come looking to anything of the 's donkey or ox in the Deuteronomy 22	f you do not know who owns g for it. Then give it back. 3 else they have lost. Do not fallen on the road, do not 2:1-4 NIV
Emergencies don't make people. They s what kind of people they are.		ii i make people. They s	what kill	d of people they are.

<b>C</b> _	
	A woman must not wear men's clothing, nor a man wear women's clothing, for the Lord your God detests anyone who does this. Deuteronomy 22:5 NIV
	Do not wear clothes of wool and linen woven together.  Make tassels on the four corners of the cloak you wear. Deuteronomy 22:11-12 NIV
	8 Therefore I want the men everywhere to pray, lifting up holy hands without anger or disputing. 9 I also want the women to dress modestly, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes, 10 but with good deeds, appropriate for women who profess to worship God. 1 Timothy 2:8-10 NIV
MA	ARRIAGE V
	W Marriage  13 If a man takes a wife and, after sleeping with her, dislikes her 14 and slanders her and gives her a bad name, saying, "I married this woman, but when I approached her, I did not find proof of her virginity," Deuteronomy 22:13-14 NIV
	The elders shall take the man and punish him. 19 They shall fine him a hundred shekels of silver and give them to the young woman's father, because this man has given an Israelite virgin a bad name. She shall continue to be his wife; he must not divorce her as long as he lives. Deuteronomy 22:18b-19 NIV
	O Marriage
	22 If a man is found sleeping with another man's wife, both the man who slept with her and the woman must die. You must purge the evil from Israel. Deuteronomy 22:22 NIV
	"Teacher, this woman was caught in the act of adultery. 5 In the Law Moses commanded us to stone such women. Now what do you say?" John 8:4b-5 NIV
	"Let any one of you who is without sin be the first to throw a stone at her." John 8:7b NIV
Sor	me principals behind these verses:
•	There is to be respect for a  There is to be respect for n  There is to be a d between God's people and others.  There is to be r for marriage.

8 When you build a new house, make a parapet around your roof so that you may not bring the guilt of bloodshed on your house if someone falls from the roof. Deuteronomy

22:8 NIV

# DEUTERONOMY Lesson 20 CONSIDERATION TO THE POOR

RESPECTING L	
15 If a slave has taken refuge with you, do not hand them over to their master. 16 Let the live among you wherever they like and in whatever town they choose. Do not oppress the Deuteronomy 23:15-16 NIV	
This is a lesson that the Lord l the Gentiles as well as the Jews.	
If someone is caught kidnapping a fellow Israelite and treating or selling them as a s the kidnapper must die. You must purge the evil from among you. Deuteronomy 24:7	
Our Christian faith gives us the worldview that hlis of w loved, and to be respected.	orth,
FINANCIAL L	
Charging I	
19 Do not charge a fellow Israelite interest, whether on money or food or anything e that may earn interest. 20 You may charge a foreigner interest, but not a fellow Israe so that the Lord your God may bless you in everything you put your hand to in the la you are entering to possess. Deuteronomy 23:19-20 NIV	lite,
Requiring Collateral	
P	
6 Do not take a pair of millstones—not even the upper one—as security for a deb because that would be taking a person's livelihood as security. Deuteronomy 24: NIV	
R	
10 When you make a loan of any kind to your neighbor, do not go into their hous get what is offered to you as a pledge. 11 Stay outside and let the neighbor to who you are making the loan bring the pledge out to you. Deuteronomy 24:10-11	
Co	
12 If the neighbor is poor, do not go to sleep with their pledge in your possession	. 13

Return their cloak by sunset so that your neighbor may sleep in it. Then they will

thank you, and it will be regarded as a righteous act in the sight of the Lord your God. Deuteronomy 24:12-13 NIV

DOING B
14 Do not take advantage of a hired worker who is poor and needy, whether that worker is a fellow Israelite or a foreigner residing in one of your towns. 15 Pay them their wages each day before sunset, because they are poor and are counting on it. Otherwise they may cry to the Lord against you, and you will be guilty of sin. Deuteronomy 24:14-15 NIV
Christians, p your obligations on time!
13 Do not have two differing weights in your bag—one heavy, one light. 14 Do not have two differing measures in your house—one large, one small. 15 You must have accurate and honest weights and measures, so that you may live long in the land the Lord your God is giving you. 16 For the Lord your God detests anyone who does these things, anyone who deals dishonestly. Deuteronomy 25:13-16 NIV
With the measure you use, it will be measured to you. Matthew 7:2b NIV
Spend your life cheating others and you are likely to be c
BEING C
19 When you are harvesting in your field and you overlook a sheaf, do not go back to get it. Leave it for the foreigner, the fatherless and the widow, so that the Lord your God may bless you in all the work of your hands. 20 When you beat the olives from your trees, do not go over the branches a second time. Leave what remains for the foreigner, the fatherless and the widow. 21 When you harvest the grapes in your vineyard, do not go over the vines again. Leave what remains for the foreigner, the fatherless and the widow. 22 Remember that you were slaves in Egypt. That is why I command you to do this. Deuteronomy 24:19-22 NIV
• What couple in the Bible met while this allowance was being practiced?
The kingdom of God is about far more than p
• "The greatness of a nation can be judged by how it treats its w member"
<ul> <li>The test of a civilization is the way that it cares for its h members.</li> <li>Pearl Buck, American Writer, 1892-1973</li> </ul>
• "The moral test of government is how that government treats those who are in the dawn of life, the children; those who are in the twilight of life, the elderly; those who are in the shadows of life; the sick, the n and the handicapped."  -Hubert Humphery November 1, 1977

#### DEUTERONOMY Lesson 21 BLESSINGS AND CURSINGS

If you fully obey the Lord your God and carefully follow all his commands I give you today, the Lord your God will set you high above all the nations on earth. 2 All these blessings will come on you and accompany you if you obey the Lord your God: Deuteronomy 28:1-2 NIV  These are not r or conditions e They are g  God Promises to Bless His People In All P  You will be blessed in the city and blessed in the country. Deuteronomy 28:3 NIV  God Promises to Bless His People in their W  4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks.  5 Your basket and your kneading trough will be blessed. Deuteronomy 28:4-5 NIV  The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T You will be blessed when you come in and blessed when you go out. Deuteronomy 28:6 NIV  God Promises to Bless His People Against Their E 7 The Lord will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.  8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	GOD PROMISES B
the Lord your God will set you high above all the nations on earth. 2 All these blessings will come on you and accompany you if you obey the Lord your God: Deuteronomy 28:1-2 NIV  These are not r or conditions e They are g  God Promises to Bless His People In All P  You will be blessed in the city and blessed in the country. Deuteronomy 28:3 NIV  God Promises to Bless His People in their W  4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks.  5 Your basket and your kneading trough will be blessed. Deuteronomy 28:4-5 NIV  The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T You will be blessed when you come in and blessed when you go out. Deuteronomy 28:6 NIV  God Promises to Bless His People Against Their E 7 The Lord will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.  8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	If you fully obey the Lord your God and carefully follow all his commands I give you today,
These are not r or conditions e They are g  God Promises to Bless His People In All P  You will be blessed in the city and blessed in the country. Deuteronomy 28:3 NIV  God Promises to Bless His People in their W  4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks.  5 Your basket and your kneading trough will be blessed. Deuteronomy 28:4-5 NIV  The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T  You will be blessed when you come in and blessed when you go out. Deuteronomy 28:6 NIV  God Promises to Bless His People Against Their E  7 The Lord will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.  8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
These are not r or conditions e They are g  God Promises to Bless His People In All P  You will be blessed in the city and blessed in the country. Deuteronomy 28:3 NIV  God Promises to Bless His People in their W  4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks.  5 Your basket and your kneading trough will be blessed. Deuteronomy 28:4-5 NIV  The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T  You will be blessed when you come in and blessed when you go out. Deuteronomy 28:6 NIV  God Promises to Bless His People Against Their E  7 The Lord will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.  8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
God Promises to Bless His People In All P You will be blessed in the city and blessed in the country. Deuteronomy 28:3 NIV  God Promises to Bless His People in their W 4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks. 5 Your basket and your kneading trough will be blessed. Deuteronomy 28:4-5 NIV  The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T You will be blessed when you come in and blessed when you go out. Deuteronomy 28:6 NIV  God Promises to Bless His People Against Their E 7 The Lord will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.  8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
God Promises to Bless His People in their W	These are not r or conditions e They are g
God Promises to Bless His People in their W	God Promises to Bless His People In All P
4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks. 5 Your basket and your kneading trough will be blessed. Deuteronomy 28:4-5 NIV  The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T	
4 The fruit of your womb will be blessed, and the crops of your land and the young of your livestock—the calves of your herds and the lambs of your flocks. 5 Your basket and your kneading trough will be blessed. Deuteronomy 28:4-5 NIV  The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T	God Promises to Riess His People in their W
your livestock—the calves of your herds and the lambs of your flocks.  5 Your basket and your kneading trough will be blessed. Deuteronomy 28:4-5 NIV  The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T	
The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T	
The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. Deuteronomy 28:12a NIV  God Promises to Bless His people at All T	
God Promises to Bless His people at All T	5 Tour basket and your knedding trough will be blessed. Dedlefoliolity 28.4-5 NIV
You will be blessed when you come in and blessed when you go out. Deuteronomy 28:6 NIV  God Promises to Bless His People Against Their E	
You will be blessed when you come in and blessed when you go out. Deuteronomy 28:6 NIV  God Promises to Bless His People Against Their E	Cod Duominos to Diese His manula at All T
God Promises to Bless His People Against Their E	
God Promises to Bless His People Against Their E 7 The Lord will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.  8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
7 The Lord will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.  8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	NIV
7 The Lord will grant that the enemies who rise up against you will be defeated before you. They will come at you from one direction but flee from you in seven.  8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
you. They will come at you from one direction but flee from you in seven.  8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
8 The Lord will send a blessing on your barns and on everything you put your hand to. The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	you. They will come at you from one direction but flee from you in seven.
The Lord your God will bless you in the land he is giving you.  You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV  the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	The Lord your God will bless you in the land he is giving you.
the borrower is slave to the lender. Proverbs 22:7b NIV  God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	
God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	You will lend to many nations but will borrow from none. Deuteronomy 28:12b NIV
God's Promises Will Be a D for His people  Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	the hornover is slave to the lander Proverbe 22.7h NIV
Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	the borrower is stave to the tender. I tovelus 22.76 NIV
Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you Deuteronomy 28:10 NIV	Cod's Promises Will Re a D for His nearle
they will fear you Deuteronomy 28:10 NIV	Then all the member on earth will see that you are called by the name of the Lord and
	they will fear you Deuteronomy 28:10 NIV
	If you now attention to the commands of the Lond your Cod that Laine you this day and
If you pay attention to the commands of the Lord your God that I give you this day and	
carefully follow them, you will always be at the top, never at the bottom. 14 Do not turn aside	
from any of the commands I give you today, to the right or to the left, following other gods	
and serving them. Deuteronomy 28:13b-14 NIV	and serving them. Deuteronomy 28:13b-14 NIV
We have our c	We have our c .
	· · · · · · · · · · · · · · · · · · ·
GOD PROMISES C	GOD PROMISES C

and decrees I am giving you today, all these curses will come on you and overtake you: Deuteronomy 28:15 The curses are given in greater d\_\_\_\_\_ than the blessings The curses are often o of the blessings. You will be cursed in the city and cursed in the country. Deuteronomy 28:16 You will be cursed when you come in and cursed when you go out. Deuteronomy 28:19 The curses showed evidence of the hand of God's d The curses involved every a of their lives Low birth rate v. 18 Crops ruined, v. 18 Sickness vv. 21-22 Defeat in battle v. 25 Corpses not buried v. 26 Confusion vv. 28-29 Ridicule v. 37 Revolution by foreigners v. 43 Assyrian 722 BC Babylon 587 BC Persia 559 BC Greece 423 BC Rome 31 BC What was the r for all the trouble? 47 Because you did not serve the Lord your God joyfully and gladly in the time of prosperity, Deuteronomy 28:47 NIV Divine election is not an excuse for h r\_\_\_\_\_\_ r\_\_\_\_. From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked. Luke 12:48b NIV These promises are conditional: IF The opening condition has to be true for the second condition to take place. • I'm a great believer in luck, and I find the harder I w\_\_\_\_\_ the more I have of it. But the c\_\_\_\_\_ is not necessarily true. Struggle and sufferings are not always c for disobedience and disloyalty. Success and prosperity are not always the hand of God's b . Tell of a time you trusted in the Lord by being obedient and it worked out. Tell of a time you did not trust in the Lord and it did not work out well.

However, if you do not obey the Lord your God and do not carefully follow all his commands

#### DEUTERONOMY Lesson 22 LIFE AND DEATH

While we think of Moses as a national leader or a great law giver, he is also called a
Since then, no prophet has risen in Israel like Moses, whom the Lord knew face to face, Deuteronomy 34:10 NIV
Often in scripture the thundering voice of j is followed by the loving voice of h
THE SUPREME COMMAND IS TO L THE LORD WITH ALL YOUR HEART All your heart vv 2, 6, 10
Love the Lord your God with all your heart and with all your soul and with all your strength Deuteronomy 6:5 NIV
• The question that defines you more than any is?
When all these blessings and curses I have set before you come on you and you take them to heart wherever the Lord your God disperses you among the nations, 2 and when you and your children return to the Lord your God and obey him with all your heart and with all you soul according to everything I command you today, 3 then the Lord your God will restore your fortunes and have compassion on you and gather you again from all the nations where he scattered you. Deuteronomy 30:1-3 NIV  A few h that they people did not follow God's commands and suffered because of it v. 1 disperses you v. 2 children return to the Lord v. 3 the Lord your God will restore
God's curses were not e threats.
THE ROAD BACK FROM FAILURE LEADS TO B  4 Even if you have been banished to the most distant land under the heavens, from there the Lord your God will gather you and bring you back. 5 He will bring you to the land that belonged to your ancestors, and you will take possession of it. He will make you more prosperous and numerous than your ancestors. Deuteronomy 30:4-5 NIV  You make g decisions with experience. How do you get experience? B D

#### IT IS A MATTER OF HEART MORE THAN ACTIONS

The Lord your God will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart and with all your soul, and live. Deuteronomy 30:6 NIV

Circumcise yourselves to the Lord, circumcise your hearts, Jeremiah 4:4a NIV

Circumcision is circumcision of the heart, by the Spirit, not by the written code. Romans 2:29b NIV

This is how we know what love is: Jesus Christ laid down his life for us. And we

ought to lay down our lives for our brothers and sisters. 1 John 3:16

12 It i procla "Who	w wh s not tim it will ear y	up in hea to us so v cross the s	ven, so tha ve may obe sea to get i	it you have to ey it?" 13 No it and proclai	ask, "Wh r is it bey m it to us	no will ascen ond the sea, so we may o	d into heave so that you bey it?" 14	ed your reach. En to get it and have to ask, No, the word is eronomy 30:11-
U			?	D		_?		
15 See you to decree	, I se day t es and	t before you to love the d laws; the	ou today li Lord your en you will		erity, deal k in obedi rease, and	th and destri ence to him, I the Lord yo	and to keep	or I command his commands, bless you in
bo cei	w do rtainl	wn to othe ly be destr	er gods and oyed. You	d worship the	m, 18 I de long in th	eclare to you	this day the	rawn away to at you will the Jordan to
	•	defeat of t The 2 sou	the Assyria	thern Israel li ans in 722 BC s of Benjamine eat by Babylo	n and Jud	ah lived in C		t
bej chi	fore y Idrer	ou life an 1 may live	d death, bi 20 and the	ns and the ea lessings and c at you may lo my 30:19-20a	curses. No ve the Lo	ow <u>choose lif</u> rd your God,	<sup>f</sup> e, so that yo listen to his	ou and your
This	decis	sion impac	ets you AN	ID your c				
your	child	dren. Talk	about ther	ive you today n when you s you get up Do	it at home	and when y	ou walk alo	

For the Lord is your life, and he will give you many years in the land he swore to give to your fathers, Abraham, Isaac and Jacob. Deuteronomy 30:20b NIV

What is 1/168?

#### DEUTERONOMY Lesson 23 LEAVING WELL

LEAVE ON T
Then Moses went out and spoke these words to all Israel: 2 "I am now a hundred and twenty
years old and I am no longer able to lead you. The Lord has said to me, 'You shall not cross
the Jordan. 'Deuteronomy 31:1-2 NIV
I'm not afraid of dying, but I am afraid of
Moses was a hundred and twenty years old when he died, yet his eyes were not weak nor his strength gone. Deuteronomy 34:7 NIV
I have brought you glory on earth by finishing the work you gave me to do. John 17:4 NIV
LEAVE WITH GOOD S
7 Then Moses summoned Joshua and said to him in the presence of all Israel, "Be strong and courageous, for you must go with this people into the land that the Lord swore to their ancestors to give them, and you must divide it among them as their inheritance. Deuteronomy 31:7 NIV
LEAVE GOOD I
So Moses wrote down this law and gave it to the Levitical priests, who carried the ark of the covenant of the Lord, and to all the elders of Israel. Deuteronomy 31:9 NIV
"Take to heart all the words I have solemnly declared to you this day, so that you may command your children to obey carefully all the words of this law. 47 They are not just idle words for you—they are your life. By them you will live long in the land you are crossing the Jordan to possess." Deuteronomy 32:46-47 NIV
LEAVE A L WITH GOD
And the Lord said to Moses: "You are going to rest with your ancestors, and these people will soon prostitute themselves to the foreign gods of the land they are entering. They will forsake me and break the covenant I made with them. Deuteronomy 31:16
LEAVE THIS W
48 On that same day the Lord told Moses, 49 "Go up into the Abarim Range to Mount Nebo
in Moab, across from Jericho, and view Canaan, the land I am giving the Israelites as their
own possession. 50 There on the mountain that you have climbed you will die and be
gathered to your people, just as your brother Aaron died on Mount Hor and was gathered to

his people. Deuteronomy 32:48-50 NIV

It is pretty good when your death can be "a mt" experience.
There the Lord showed him the whole land—from Gilead to Dan, 2 all of Naphtali, the territory of Ephraim and Manasseh, all the land of Judah as far as the Mediterranean Sea, 3 the Negev and the whole region from the Valley of Jericho, the City of Palms, as far as Zoar. Deuteronomy 34:1b-3 NIV
LEAVE ON GOD'S T
This is because both of you broke faith with me in the presence of the Israelites at the waters of Meribah Kadesh in the Desert of Zin and because you did not uphold my holiness among the Israelites. 52 Therefore, you will see the land only from a distance; you will not enter the land I am giving to the people of Israel." Deuteronomy 32:51-52 NIV
23At that time I pleaded with the Lord: 24"Sovereign Lord, you have begun to show to your servant your greatness and your strong hand. For what god is there in heaven or on earth who can do the deeds and mighty works you do? 25Let me go over and see the good land beyond the Jordan—that fine hill country and Lebanon."  26But because of you the Lord was angry with me and would not listen to me. "That is enough," the Lord said. "Do not speak to me anymore about this matter Deuteronomy 3:23-26 NIV
• When did Moses finally arrive in the Holy Land?
LEAVE YOUR R 5 And Moses the servant of the Lord died there in Moab, as the Lord had said. 6 He buried him in Moab, in the valley opposite Beth Peor, but to this day no one knows where his grave is. Deuteronomy 34:5-6 NIV
9But even the archangel Michael, when he was disputing with the devil about the body of Moses, did not himself dare to condemn him for slander but said, "The Lord rebuke you!" Jude 9
LEAVE YOUR G  The Israelites grieved for Moses in the plains of Moab thirty days, until the time of weeping and mourning was over. Deuteronomy 34:8
Precious in the sight of the LORD is the death of his saints. Psalm 116:15 KJV
Faithful to w with God. Faithful to s for God. Faithful to God's p